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Books for New Testament Study

POPULAR AND PROFESSIONAL

1905 EDITION

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The first edition of this List was published in 1900. This second edition is in pursuance of the purpose then announced to reissue the List in thoroughly revised form every five years.

The books named are those which it is thought will prove most helpful to the present-day student of the New Testament. Different schools of biblical interpretation are represented in the List, paragraphs of brief annotation being given to characterize the books respecting their point of view, scope, and particular value. The only consideration in the choice of titles has been the efficiency of the books to promote the best appreciation, knowledge, and use of the New Testament.

The American publisher of each book is given, if there is one, although many of the books are imported from British houses. The last edition of each work, with its date, is indicated. English translations of German and French works, when such exist, are always cited first. If there has been, since the translation was made, a new German or French edition with important revisions or additions, the title of this edition is also given.

I. HISTORY

I. THE NEW TESTAMENT TIMES IN PALESTINE

Schürer, Emil. The Jewish People in the Time of Jesus Christ. New York: Charles Scribner's Sons, 1891. Five volumes. Pp. 2065. $8.

Geschichte des jüdischen Volkes im Zeitalter Jesu Christi. Leipzig: Hinrichs. Band 1, dritte und vierte Auflage, 1901, pp. 780; Bände 2 und 3, dritte Auflage, 1898, pp. 1157. M. 42.

Hausrath, Adolf. History of New Testament Times. I. The Time of Jesus. London: Williams & Norgate, 1878–80. Two volumes. Pp. 538. 21s. II. The Time of the Apostles. London: Williams & Norgate, 1895. Four volumes. Pp. 1026. 34s.

Holtzmann, Oscar. Neutestamentliche Zeitgeschichte. Tübingen: Mohr, 1895. Pp. 260. M. 5.50.

Mathews, Shailer. The History of New Testament Times in Palestine. *New Testament Handbooks.* New York: The Macmillan Co., 1899. Pp. 218. $0.75.

Riggs, J. S. History of the Jewish People in the Maccabean and Roman Periods. New York: Charles Scribner's Sons, 1900. Pp. 317. $1.25.

Morrison, W. D. The Jews under Roman Rule. Third edition. New York: G. P. Putnam's Sons, 1893. Pp. 426. $1.50.

Stapfer, Edmond. Palestine in the Time of Christ. Third edition. New York: A. C. Armstrong & Son, 1885. Pp. 527. $2.50. [Out of print.]

Edersheim, Alfred. Sketches of Jewish Social Life in the Days of Christ. London: Religious Tract Society, 1876. Pp. 342. $1.25. The Temple: Its Ministry and Services as they were in the Time of Christ. London: Nelson, 1874. Pp. 367. $1.25.

Mackie, George M. Bible Manners and Customs. Chicago: The F. H. Revell Co., 1898. Pp. 175. $1.

Tristram, H. B. Eastern Customs in Bible Lands. Second edition. New York: Thomas Whittaker, 1894. Pp. 262. $1.50.

Trumbull, H. C. Studies in Oriental Social Life. New York: Charles Scribner's Sons, 1894. Pp. 455. $3.

Ramsay, W. M. Art. "Roads and Travel in the New Testament," in Hastings' Dictionary of the Bible, V, 375–402.

JEWISH WRITINGS

Josephus, Flavius. Antiquities; Jewish War. English translation by Shilleto. New York: The Macmillan Co., 1889–90. Five volumes. Pp. 1907. $5.

Niese, Benedict. Flavii Josephi Opera, cum apparatu critico. Berlin: Weidmann, 1887–95. Seven volumes. Pp. 2365. M. 93. Editio minor, six volumes (the text without critical apparatus). Pp. 1926. M. 24.

Old Testament Apocrypha. Revised English Version. New York: Thomas Nelson & Sons, 1895. Pp. 176. $0.75. Greek text of the Apocrypha in Swete's "Old Testament in Greek." The Macmillan Co., New York; three volumes; $2 a volume.

Kautzsch, E., Editor. Die Apocryphen und Pseudepigraphen des Alten Testaments. Tübingen: Mohr, 1898–9. Two volumes. Pp. 1048. M. 24.

Wace, Henry, Editor. Commentary on the Apocrypha. By various British scholars. London: John Murray, 1888. Two volumes. Pp. 1282. $16.

Deane, W. J. The Book of Wisdom. New York: Henry Frowde, 1881. Pp. 224. $3. Pseudepigrapha: An Account of Certain Apocryphal Sacred Writings of the Jews and Early Christians. New York: Charles Scribner's Sons, 1891. Pp. 348. $2.25.

Charles, R. H. The Book of Enoch: Translation, with Introduction and Notes. New York: Henry Frowde, 1893. Pp. 391. $4.

Ryle, H. E. and **James, M. R.** Psalms of the Pharisees, commonly called the Psalms of Solomon. New York: The Macmillan Co., 1891. Pp. 270. $3.75.

Taylor, Charles. Sayings of the Jewish Fathers, comprising *Pirqe Aboth.* Vol. I, second edition. Vol. II, Appendix. New York: The Macmillan Co., 1897–1900. Pp. 243, 183. Vol. I, $2.75; Vol. II, $2.25.

Bousset, Wilhelm. Die Religion des Judentums im neutestamentlichen Zeitalter. Berlin: Reuther & Reichard, 1903. Pp. 512. M. 10.

Weber, Ferdinand. Jüdische Theologie auf Grund des Talmud und verwandter Schriften gemeinfasslich dargestellt. Zweite Auflage von Georg Schnedermann. Leipzig: Dörffling & Franke, 1897. Pp. 467. M. 9.25.

Herford, R. T. Christianity in Talmud and Midrash. London: Williams & Norgate, 1903. Pp. 449. 18s.

SCHÜRER'S is the standard work on the history of New Testament Times in Palestine, complete, learned, moderate, sane, and sufficient for general purposes. HAUSRATH is interesting and valuable, but in many respects inferior to Schürer. HOLTZMANN is brief, original, scholarly. MATHEWS, RIGGS, and MORRISON give excellent popular treatments of the subject. STAPFER and EDERSHEIM furnish useful, readable descriptions of the religious institutions and conditions in Palestine while Jesus lived. MACKIE, TRISTRAM, and TRUMBULL picture the social customs and habits of the Jewish people in the same period. RAMSAY gives valuable information concerning roads and travel in the first century.

JOSEPHUS, the great Jewish historical writer, is indispensable for a knowledge of the political events, national ideas, and archæology of first-century Judaism. NIESE has produced a learned, critical Greek text of Josephus's writings. The APOCRYPHA OF THE OLD TESTAMENT are well translated into English in the Revised Version. KAUTZSCH and his co-workers give scholarly introductions to each book of the Apocrypha and the Pseudepigrapha, with a German translation. DEANE also is excellent for introduction to the pseudepigraphical books. The WACE Commentaries on the Apocrypha are the most useful for this group of writings as a whole, though DEANE is best on the Book of Wisdom. CHARLES furnishes the standard work on the Book of Enoch, and RYLE AND JAMES on the Psalms of the Pharisees. TAYLOR gives a scholarly and useful edition of the Pirqe Aboth, the talmudic collection of the sayings of the Jewish Fathers in the period of the New Testament Times. BOUSSET gives the latest and best presentation of Jewish religious ideas in the first century, while WEBER continues to be very useful in the same field. HERFORD shows what allusions to Christianity can be discovered in the Talmud and Midrash.

2. NEW TESTAMENT GEOGRAPHY

Smith, G. A. Historical Geography of the Holy Land. Eleventh edition. New York: A. C. Armstrong & Son, 1904. Pp. 720. $4.50.

Socin, A. and **Benzinger, I.** Palestine and Syria. *Baedeker's Guide Book series.* Third edition. New York: Charles Scribner's Sons, 1898. Pp. 472. $3.60.

Stewart, R. L. The Land of Israel: A Text-Book on the Physical and Historical Geography of the Holy Land. Chicago: The F. H. Revell Co., 1899. Pp. 352. $1.50.

Buhl, Frants. Geographie des alten Palästina. Tübingen: Mohr, 1896. Pp. 300. M. 6.60.

Sanday, W. and **Waterhouse, P.** Sacred Sites of the Gospels. New York: Henry Frowde, 1903. Pp. 126, with many full-page illustrations. $4.50.

Kelman, J. and **Fulleylove, J.** The Holy Land, illustrated in colors. New York: The Macmillan Co., 1902. Pp. 301. $6.

Thomson, W. M. The Land and the Book; or, Biblical Illustrations drawn from the Manners and Customs, the Scenes and Scenery, of the Holy Land. Popular edition. New York: Harper & Brothers, 1880. Three volumes. Pp. 1992. $7.50.

Robinson, Edward. Biblical Researches in Palestine. Second edition. Boston: Houghton, Mifflin & Co., 1857–60. Three volumes. Pp. 1874. $10. Physical Geography of the Holy Land. Boston: Houghton, Mifflin & Co., 1865. Pp. 399. $3.50.

MAPS AND PHOTOGRAPHS

Bartholomew, J. G. Topographical and Physical Map of Palestine. Edited by George Adam Smith. New York: A. C. Armstrong & Son, 1901. Scale: 4 miles to the inch. Mounted on cloth, in cloth cover, with Index. $3.50.

Palestine Exploration Fund. THE GREAT MAP OF WESTERN PALESTINE, in 26 sheets, with a portfolio. London: Palestine Exploration Fund, 1880. To be obtained in the United States of Dr. T. F. Wright, Cambridge, Mass. Subscribers, $13.50; non-subscribers, $18. Reduced map, in 6 sheets: subscribers, $3.50; non-subscribers, $5; mounted for hanging, $1 extra. OLD AND NEW TESTAMENT MAP OF PALESTINE, in 12 sheets. Subscribers, $4.50; non-subscribers, $6; mounted for hanging, 6¾ × 4½ feet: subscribers, $6.50; non-subscribers, $9.50. RAISED MAP OF PALESTINE: 7½ × 4 feet, $58; 3½ × 2⅔ feet, $25.

Burton, E. D. RELIEF MAP OF PALESTINE, conformed to the surveys of the Palestine Exploration Fund. 41 × 28 inches. Chicago: Central School Supply House, 1898. $20.

Osborn, H. S. Map of Palestine, and Other Parts of Syria. Oxford, O.: Oxford Map Publishers, 1890. Size, 9½ × 6 ft. $10.

The Bible Study Union. WALL MAP OF ST. PAUL'S JOURNEYS, in accordance with the latest surveys and investigations. Mounted for hanging, 28 × 42 inches. Boston: The Bible Study Publishing Co., 1897. $2.

Photographs and Pictures of Bible Places and Scenes. Palestine Exploration Fund, Dr. T. F. Wright, Cambridge, Mass. A very large collection, 6½ × 8 inches, unmounted, $0.20 each; mounted, $0.25 each. Photographic slides for stereopticon use, $0.40 each. Stereoscopic views, Underwood & Underwood, New York, $2 a dozen. A Complete Handbook of Religious Pictures: a Practical Manual for Pastors, Sunday School Teachers, and Bible Students ($0.05.) Compiled by Dr. W. W. Smith, New York Sunday School Commission, New York, through whom all pictures can be procured.

SMITH'S is the great work in English on the historical geography of Palestine, learned and readable. SOCIN AND BENZINGER furnish a most valuable historical and archæological guide for the traveler in Palestine; the book is adapted also for constant use in the study. STEWART'S volume is smaller and popular, but scholarly. BUHL'S is the standard work upon the subject in German. SANDAY AND WATERHOUSE discuss with great ability the Palestinian localities referred to in the gospels. KELMAN AND FULLEYLOVE give an attractive and inspiring description, with colored illustrations, of sites and scenes in Palestine. THOMSON'S "The Land and the Book" has long been the popular, graphic, and informing work for the illumination of the Bible by a knowledge of first century localities and customs. ROBINSON gives a scientific account of thorough explorations in Palestine made by himself, one of the most learned and able American biblical scholars.

BARTHOLOMEW furnishes the best cloth map of Palestine for individual and class study. The great maps of the PALESTINE EXPLORATION FUND are the standard of all good Palestinian maps, and should be used unless their great size forbids. The two raised maps of Palestine also issued by the Fund are invaluable for classroom and study, showing the configuration of the country, and producing a much more vivid impression than is possible to the flat map. The BURTON map is useful in the same way. The OSBORN map is good, and particularly helpful for lecture use, the names being in large, distinct type. The BIBLE STUDY UNION furnishes the only satisfactory wall map of Paul's journeys for class and study use, in accordance with the South-Galatian view. The innumerable photographs of Palestinian sites and scenes now obtainable from the PALESTINE EXPLORATION FUND, UNDERWOOD & UNDERWOOD, and other publishers, together with the copies of famous biblical paintings, are one of the best means of making real and intelligible the biblical narratives.

3. THE LIFE OF JESUS

Burton, E. D. and **Mathews, Shailer.** Constructive Studies in the Life of Christ. Based on the Stevens-Burton "Harmony of the Gospels." Fifth edition. Chicago: The University of Chicago Press, 1904. Pp. 300. $1.

Sanday, William. Outlines of the Life of Jesus. [Reprint of art. "Jesus Christ" in Hastings' Dictionary of the Bible, II, 603–53.] New York: Charles Scribner's Sons, 1905. Pp. 241. $1.25.

Rhees, Rush. The Life of Jesus of Nazareth. New York: Charles Scribner's Sons, 1900. Pp. 338. $1.25.

Gilbert, G. H. The Student's Life of Jesus. Third edition, enlarged. New York: The Macmillan Co , 1900. Pp. 418. $1.25.

Edersheim, Alfred. The Life and Times of Jesus the Messiah. New York: Longmans, Green & Co., 1887. Two volumes, pp. 1524, $2; abridged edition, 1898, pp. 645, $1.

Holtzmann, Oscar. The Life of Jesus. New York: The Macmillan Co., 1904. Pp. 556. $4.

Réville, Albert. Jésus de Nazareth: Études critiques sur les antécedents de l'histoire évangélique et la vie de Jésus. Paris: Fishbacher, 1897. Two volumes. Pp. 1032. Fr. 15.

Weiss, Bernhard. The Life of Christ. New York: Charles Scribner's Sons, 1883-89. Three volumes. Pp. 1224. $6.75.

Das Leben Jesu. Vierte Auflage. Berlin: Hertz, 1902. Two volumes. Pp. 1143. M. 22.

Andrews, S. J. The Life of Our Lord. Revised edition. New York: Charles Scribner's Sons, 1891. Pp. 651. $2.50.

Zöckler, Otto. Art. "Jesus Christus" in the Realencyklopädie für protestantische Theologie und Kirche, dritte Auflage, IX, 1–43.

Bousset, W. Jesus. *Religionsgeschichtliche Volksbücher.* Halle: Gebauer-Schwetschke, 1904. Pp. 103. M. 0.60.

Schmidt, P. W. Die Geschichte Jesu. Tübingen: Mohr, 1904. Pp. 598. M. 12.

Beyschlag, W. Das Leben Jesu. Dritte Auflage. Halle: Strien, 1893. Two volumes. Pp. 988. M. 21.

Nösgen, C. F. Die Geschichte Jesu Christi. München: Beck, 1891. Pp 750. M. 16.

Hase, Karl v. Die Geschichte Jesu. Zweite Auflage. Leipzig: Breitkopf & Härtel, 1891. Pp. 774. M. 13.50.

Strauss, D. F. The Life of Jesus Critically Examined. Translated from the Fourth German edition. [The "Leben Jesu" first published in 1835.] New York: The Macmillan Co., 1898. Pp. 784. $5.

Keim, Theodor. The History of Jesus of Nazara. London: Williams & Norgate, 1876–83. Six volumes. Pp. 2336. 36s.

Renan, Ernest. The Life of Jesus. Translation newly revised from the twenty-third (the final) edition. Boston: Little, Brown & Co., 1896. Pp. 481. $2.50.

Seeley, J. R. Ecce Homo: A Survey of the Life and Work of Jesus Christ. Boston: Little, Brown & Co., 1898. Pp. 369. $1.

Stapfer, Edmond. Jesus Christ before his Ministry; Jesus Christ during his Ministry; The Death and Resurrection of Jesus Christ. New York: Charles Scribner's Sons, 1897–8. Three volumes. Pp. 182, 265, 277. $1.25 a volume.

Dawson, W. J. The Life of Christ. Philadelphia: George W. Jacobs & Co., 1901. Pp. 452. $1.50.

Briggs, C. A. New Light on the Life of Jesus. New York: Charles Scribner's Sons, 1904. Pp. 196. $1.20.

Ramsay, W. M. Was Christ Born at Bethlehem? New York: G. P. Putnam's Sons, 1898. Pp. 280. M. 1.75.

Wernle, Paul. Die Quellen des Lebens Jesu. *Religionsgeschichtliche Volksbücher.* Halle: Gebauer-Schwetschke, 1904. Pp. 87. M. O. 40.

Soden, H. v. Die wichtigsten Fragen im Leben Jesu. Berlin: Duncker, 1904. Pp. 120. M. 2.

Barth, Fritz. Die Hauptprobleme des Lebens Jesu. Zweite Auflage. Gütersloh: Bertelsmann, 1903. Pp. 288. M. 4.

Drescher, Richard. Das Leben Jesu bei Paulus. Giessen: Töpelmann, 1900. Pp. 65. M. 1.80.

Weinel, H. Jesus im neunzehnten Jahrhundert. Tübingen: Mohr, 1904. Pp. 316. M. 4.

HARMONIES OF THE GOSPELS

Stevens, W. A. and **Burton, E. D.** A Harmony of the Gospels, for Historical Study, in the Revised Version. Third edition. New York: Charles Scribner's Sons, 1904. Pp. 283. $1.

Huck, Adolf. Synopse der drei ersten Evangelien. Zweite Auflage. Tübingen: Mohr, 1898. Pp. 191. M. 4.

Wright, Arthur. A Synopsis of the Gospels in Greek, after the Westcott-Hort Text. Enlarged edition. New York: The Macmillan Co., 1903. Pp. 392. $3.25.

Campbell, Colin. The First Three Gospels in Greek, arranged in parallel columns. Revised edition. London: Williams & Norgate, 1899. Pp. 223. 5s.

Heineke, Reinold. Synopse der drei ersten kanonischen Evangelien, mit Parallelen aus dem Johannes-Evangelium. Giessen: Töpelmann, 1898. Pp. 198. M. 7.

BURTON AND MATHEWS provide the best introductory study of the Life of Christ for Bible classes and individual use. SANDAY gives a compact, conservative account of the Life in its main aspects, the

best encyclopedic treatment of the subject, suitable also for text-book use. RHEES and GILBERT give excellent brief works, available also as text-books. Rhees's work is similar to Sanday's, disclosing the spirit and main features of the Life; Gilbert's book deals mainly with the events as to their chronology and consecution. EDERSHEIM'S "Life of Jesus the Messiah" is well known, readable, informing, full of religious fervor, the best single Life of Christ for popular use; but in many important respects the work falls short of present New Testament scholarship. HOLTZMANN'S work is of great importance, standing almost alone in its effort to embody the present scholarly view of Jesus; it is radical in its positions, but deserves the most careful consideration. RÉVILLE gives also a very able work on similar lines. WEISS'S has been for many years the standard Life of Christ in Germany, England, and America; it is still the finest scholarly work on conservative lines, and should be used if possible in the fourth German edition. ANDREWS presents, not a general Life of Christ, but an elaborate discussion of the chronological and geographical problems of the Life; it is in many matters already antiquated. ZÖCKLER gives an able and useful, but very conservative encyclopedic article on Jesus. BOUSSET gives an equally strong and important treatment of Jesus from the advanced point of view. A comparison of Sanday, Holtzmann, Weiss, Zöckler, and Bousset will show the radically different conceptions of Jesus which are held among present-day scholars. SCHMIDT'S is the latest and most valuable Life of Christ in Germany for popular reading. BEYSCHLAG'S is a learned and useful conservative work, its chief interest being theological. NÖSGEN and HASE have written ably and attractively from a traditional point of view. STRAUSS, KEIM, and RENAN are the three great radical historians of the Life of Christ who wrote in the middle of the nineteenth century; these works can be read in English, and are very instructive when critically used. SEELEY gives a mere sketch of Jesus' life, but is very suggestive. STAPFER is advanced, not very strong, but readable. DAWSON writes as a preacher, giving a religious and ethical appreciation of Jesus; he aims, however, to represent progressive, scholarly views. BRIGGS, RAMSAY, WERNLE, v. SODEN, and BARTH present scholarly studies of certain aspects of Jesus' life and ministry. DRESCHER shows what can be known of Jesus' earthly career from the epistles of Paul. WEINEL presents and discusses the various modern ideas of Jesus, showing how they are turned to practical account for religion, morality and sociology; a very suggestive study.

As to Harmonies of the Gospels for the more thorough study of the Life of Christ, and of the characteristics and relation of the four gospels, the best in English is that of STEVENS AND BURTON. Of those Harmonies which give the Greek text, the simplest and cheapest is that by Huck, presenting the text of Tischendorf's eighth edition, the standard in Germany. WRIGHT presents the Westcott-Hort text, is more elaborate, and gives a valuable introduction. CAMPBELL simply gives the Greek text in parallel columns. HEINEKE uses the horizontal instead of the common vertical method of presenting the parallel readings, which gives some advantage in close comparison.

4. THE LIFE OF PAUL

(In addition to the books named below under the head of "The Apostolic Age.")

Conybeare, W. J. and **Howson, J. S.** The Life and Epistles of St. Paul. Unabridged edition. New York: Charles Scribner's Sons, 1897. Two volumes in one. Pp. 1008. $1.50. Abridged edition. New York: Longmans, Green & Co., 1892. Pp. 850. $1.25.

Ramsay, W. M. St. Paul the Traveller and Roman Citizen. New York: G. P. Putnam's Sons, 1896. Pp. 394. $3. The Church in the Roman Empire, before 170 A. D. New York: G. P. Putnam's Sons, 1893. Pp. 494. $3.

Bacon, B. W. The Story of St. Paul. Boston: Houghton, Mifflin & Co., 1904. Pp. 392. $1.50.

Clemen, Carl. Paulus: Sein Leben und Wirken. Giessen: Töpelmann, 1904. Two volumes. Pp. 755. M. 13.

Weinel, H. St. Paul, the Man and his Work. New York: G. P. Putnam's Sons. [Soon to be published.]

Paulus: Der Mensch und sein Werk. Tübingen: Mohr, 1904. Pp. 316. M. 4.

Wrede, W. Paulus. *Religionsgeschichtliche Volksbücher.* Halle: Gebauer-Schwetschke, 1904. Pp. 113. M. 0.70.

Baur, F. C. Paul, the Apostle of Jesus Christ. Second edition. London: Williams & Norgate, 1875-6. Two volumes. Pp. 713. 21s.

Renan, Ernest. St. Paul. Treizième édition. Paris: Calmann Levy, 1893. Pp. 570. Fr. 10. [English translation of earlier edition published by Mathieson & Co., London, 1875. Pp. 166. $1.]

Gilbert, G. H. The Student's Life of Paul. New York: The Macmillan Co., 1899. Pp. 279. $1.25.

Findlay, G. G. Art. "Paul the Apostle," in Hastings' Dictionary of the Bible, III, 696–731.

Farrar, F. W. The Life and Work of St. Paul. New York: E. P. Dutton & Co., 1889. Pp. 781. $2.

Hoennicke, G. Die Chronologie des Lebens des Apostels Paulus. Leipzig: Deichert, 1903. Pp. 68. M. 1.50.

Knowling, R. J. The Witness of the Epistles. New York: Longmans, Green & Co., 1892. Pp. 451. $5. [Out of print.]

Lock, Walter. St. Paul the Master-Builder. London: Methuen & Co., 1899. Pp. 124. 3s. 6d.

The standard work on the life of Paul in English has been for fifty years the work of CONYBEARE AND HOWSON; it still occupies this position, although now defective in many points of history and interpretation. RAMSAY has done much to illumine the Life of Paul in his two volumes dealing with special aspects of Paul's ministry. BACON gives a critical discussion of the main events of Paul's career and of the characteristics of his letters. CLEMEN presents a general Life of Paul; the first and larger volume deals with the critical problems, the second volume gives a connected account of the apostle's work; the position is that of scholarly conservatism, and the work is one of great value. WEINEL occupies an advanced position; his work is of much importance, but is to be read critically. WREDE in his sketch of Paul occupies a similar position to that of Weinel. The older radical works of BAUR and RENAN are now of secondary value, but still deserve consideration. GILBERT is chiefly concerned with the chronology and order of events in Paul's life. FINDLAY has written an excellent encyclopedic article on Paul. FARRAR'S "Life of Paul" is still useful for its attractive style and its inspiring quality, but lacks the full present scholarship. HOENNICKE, KNOWLING, and LOCK present very helpful special contributions toward the study of Paul.

5. THE APOSTOLIC AGE

(In addition to the books named under the heads of "New Testament Times in Palestine" and "The Life of Paul.")

Bartlet, Vernon. The Apostolic Age: its Life, Doctrine, Worship, and Polity. New York: Charles Scribner's Sons, 1899. Pp. 586. $2.

McGiffert, A. C. A History of Christianity in the Apostolic Age. New York: Charles Scribner's Sons, 1897. Pp. 681. $2.50.

Weizsäcker, Carl. The Apostolic Age of the Christian Church. New York: G. P. Putnam's Sons, 1894–5. Two volumes. Pp. 830. $7.

Das apostolische Zeitalter der christlichen Kirche. Dritte Auflage. Tübingen: Mohr, 1901. Pp. 700. M. 18.50.

Votaw, C. W. The Apostolic Age. *New Testament Handbooks.* New York: The Macmillan Co. Pp. *c.* 300. $0.75. [Soon to be published.]

Dobschütz, Ernst v. Christian Life in the Primitive Church. New York: G. P. Putnam's Sons, 1904. Pp. 438. $3. Probleme des apostolischen Zeitalters. Leipzig: Hinrichs, 1904. Pp. 138. M. 2.70.

Harnack, Adolf. The Expansion of Christianity in the First Three Centuries. New York: G. P. Putnam's Sons, 1904–5. Two volumes. Pp. 1008. $6.

Heinrici, C. F. G. Das Urchristentum. Göttingen: Vandenhoeck & Ruprecht, 1902. Pp. 143. M. 2.40.

Soden, H. v. Art. "Das Interesse des apostolischen Zeitalters an der Evangelischen Geschichte," in Theologische Abhandlungen für Weizsäcker. Tübingen: Mohr, 1892. Pp. 60.

Renan, Ernest. The Apostles. Boston: Little, Brown & Co., 1898. Pp. 315. $2.50. Antichrist. Boston: Little, Brown & Co., 1897. Pp. 442. $1.50.

Neander, Augustus. History of the Planting and Training of the Christian Church. New York: The Macmillan Co., 1889. Two volumes. Pp. 721. $2.

Lechler, G. V. The Apostolic and Post-Apostolic Times. Third edition. New York: Charles Scribner's Sons, 1886. Two volumes. Pp. 756. $5.

Purves, G. T. Christianity in the Apostolic Age. New York: Charles Scribner's Sons, 1901. Pp. 343. $1.25.

Burton, E. D. Records and Letters of the Apostolic Age. New York: Charles Scribner's Sons, 1895. Pp. 238. $1.50.

Lightfoot, J. B. Dissertations on the Apostolic Age. New York: The Macmillan Co., 1892. Pp. 435. $3.50.

Hort, F. J. A. Judaistic Christianity. New York: The Macmillan Co., 1898. Pp. 222. $1.75. The Christian Ecclesia. New York: The Macmillan Co., 1898. Pp. 306. $1.75. The Organization of the Early Christian Churches. New York: Longmans, Green & Co., 1895. Pp. 222. $1.75.

Lindsay, T. M. The Church and the Ministry in the Early Centuries. New York: A C. Armstrong & Son, 1902. Pp. 398. $2.

Lambert, J C. The Sacraments in the New Testament. New York: Charles Scribner's Sons, 1903. Pp. 430. $3.50.

BARTLET furnishes the best popular work on the Apostolic Age; his volume is readable, scholarly, and strong; he uses the extra-canonical Christian literature to enlarge our knowledge of the period, McGIFFERT's is a first-class work to be used by the thorough student. The great standard work on the Apostolic Age is that of WEIZSÄCKER, which has made opinion during the last twenty years; it is advanced, learned, and of the highest ability. VOTAW aims to describe briefly from the historical standpoint the main events and characteristics of the Apostolic Age. DOBSCHÜTZ makes important contributions to the study of primitive Christian ideas, conditions, and events. HARNACK in his masterly way describes the spread of the Christian religion during the first three centuries, doing much for the apostolic period as well as for subsequent periods. HEINRICI gives a brief popular sketch of primitive Christianity. v. SODEN discusses the interest of the first generation of Christians in the gospel history. RENAN is of secondary value, but worthy of consideration. NEANDER's was the first great conservative work against the Baur criticism seventy-three years ago, and still has high value. LECHLER occupies a similar position, is readable and useful, with a strong theological purpose. PURVES writes from the traditional point of view for those who are not awake to the modern problems of the Apostolic Age. BURTON gives the

Revised Version of Acts with the Epistles interjected at the several (supposed) points of their composition; he has also helpful notes on the chronology. The LIGHTFOOT volume is made up of the essays which originally formed parts of his several Commentaries; they deal conservatively and helpfully with important aspects of the history. HORT wrote with scholarship and judgment upon certain great features of the Apostolic Age. LINDSAY and LAMBERT present excellent special treatises from a conservative standpoint.

6. THE NEW TESTAMENT WRITINGS

(In addition to the books named under the heads of "The Life of Jesus," "The Life of Paul," "The Apostolic Age," and "Commentaries.")

Bennett, W. H. and **Adeney, W. F.** Biblical Introduction (Old and New Testaments). New York: Thomas Whittaker, 1899. Pp. 487. $2.

Bacon, B. W. An Introduction to the New Testament. *New Testament Handbooks.* New York: The Macmillan Co., 1900. Pp. 285. $0.75.

Jülicher, Adolf. Introduction to the New Testament. New York: G. P. Putnam's Sons, 1904. Pp. 658. $4.50.

Zahn, Theodor. Introduction to the New Testament. New York: Charles Scribner's Sons. Three volumes. [Soon to be published.]

Einleitung in das Neue Testament. Zweite Auflage. Leipzig: Deichert, 1900. Two volumes. Pp. 1151. M. 23.

Holtzmann, H. J. Lehrbuch der historisch-kritischen Einleitung in das Neue Testament. Dritte Auflage. Tübingen: Mohr, 1892. Pp. 508. M. 11.

Pfleiderer, Otto. Das Urchristentum: Seine Schriften und Lehren. Zweite Auflage. Berlin: Reimer, 1902. Two volumes. Pp. 1410. M. 24.

Bleek, Friedrich. Einleitung in das Neue Testament. Vierte Auflage, besorgt von W. Mangold. Berlin: Reimer, 1886. Pp. 1035. M. 13.

Weiss, Bernhard. A Manual of Introduction to the New Testament. New York: The Funk & Wagnalls Co., 1889. Two volumes. Pp. 846. $4.

Lehrbuch der Einleitung in das Neue Testament. Dritte Auflage. Berlin: Hertz, 1897. Pp. 617. M. 12.50.

Salmon, George. Historical Introduction to the Study of the Books of the New Testament. Seventh edition. New York: Charles Scribner's Sons, 1896. Pp. 660. $3.50.

Godet, Frederic. Introduction to the New Testament. Part I: The Epistles of St. Paul. New York: Charles Scribner's Sons, 1894. Pp. 621. $4. Part II, Div. i: The Collection of the Four Gospels, and the Gospel of St. Matthew. New York: Charles Scribner's Sons, 1899. Pp. 272. $2.50.

Moffatt, James. The Historical New Testament. New York: Charles Scribner's Sons, 1901. Pp. 726. $4.50.

Soden, H. v. Urchristliche Literaturgeschichte. Berlin: Duncker, 1905. Pp. 237. M. 2.50.

Stanton, V. H. The Gospels as Historical Documents. New York: The Macmillan Co., 1904—. Part I: The Early Use of the Gospels. Pp. 288. $2.50.

Burton, E. D. A Short Introduction to the Gospels. Chicago: University of Chicago Press, 1904. Pp. 144. $1.

Robinson, J. A. The Study of the Gospels. New York: Longmans, Green & Co., 1902. Pp. 161. $0.90.

Weiss, Bernhard. Present Status of the Inquiry Concerning the Genuineness of the Pauline Epistles. Chicago: University of Chicago Press, 1901. Pp. 78. $0.50.

Shaw, R. D. The Pauline Epistles: Introductory and Expository Studies. New York: Charles Scribner's Sons, 1903. Pp. 520. $3.50.

For a brief introduction to the books of the New Testament, ADENEY is perhaps best; he is scholarly, moderate, clear, and concise, excellent in method. BACON is advanced, and gives many individual views; yet the book is a strong one, deserving of study. Of the large scientific works, JÜLICHER is in general the most helpful; it is advanced, but well-balanced, learned, and replete with useful information; to be used critically, but thoroughly. ZAHN AND HOLTZMANN have produced the two German classics in New Testament Introduction; Zahn is very conservative, diffuse, individual, and elaborate; Holtzmann is advanced, concise, historical in point of view and spirit, and furnishes a manual of scholarly opinion. PFLEIDERER occupies an independent position, not greatly different from that of Holtzmann; his volumes are radical, individual, very able, to be carefully read; his chief interest is the thought rather than the events of the New Testament books. The older conservative works of New Testament Introduction by BLEEK, WEISS, and SALMON are still important. GODET'S writings are scholarly and conservative, excellent for the average student. MOFFATT'S work is valuable for his elaborate conspectus of modern opinion on questions of New Testament Introduction. v. SODEN gives a brilliant sketch of the advanced position regarding the New Testament books. STANTON in this volume only enters upon the treatment of his subject by considering the patristic evidence for the gospels. BURTON and ROBINSON furnish for the gospels, and WEISS and SHAW for the Pauline epistles, excellent popular treatments of the elementary matters pertaining to the several books.

THE SYNOPTIC PROBLEM

(In addition to the books named under the heads of "The Life of Jesus," "The New Testament Writings," and "Commentaries;" see also "Harmonies of the Gospels" under "The Life of Jesus.")

Wernle, Paul. Die synoptische Frage. Tübingen: Mohr, 1899. Pp. 268. M. 5.50.

Burton, E. D. Principles of Literary Criticism and the Synoptic Problem. Chicago: University of Chicago Press, 1904. Pp. 72. $1.

Wright, Arthur. The Composition of the Four Gospels. New York: The Macmillan Co., 1890. Pp. 176. $1.75. The Gospel according to St. Luke in Greek. New York: The Macmillan Co., 1900. Pp. 270. $2.50.

Hawkins, J. C. Horae Synopticae: Contributions to the Study of the Synoptic Problem. New York: Henry Frowde, 1899. Pp. 183. $1.90.

Abbott, E. A. and **Rushbrooke, W. G.** The Common Tradition of the Synoptic Gospels, in the Text of the Revised Version. New York: The Macmillan Co., 1884. Pp. 195. $1.25.

Rushbrooke, W. G. Synopticon: an Exposition of the Common Matter of the Synoptic Gospels. London: Macmillan & Co., 1880. Large 4to, sheets 241, printed in colors. 35s. [Out of print.]

Resch, Alfred. Aussercanonische Paralleltexte zu den Evangelien, gesammelt und untersucht. Leipzig: Hinrichs, 1893–7. Five volumes. Pp. 1847. M. 60.

Wendt, H. H. Die Lehre Jesu. Band 1. Die evangelischen Quellenberichte über die Lehre Jesu. Göttingen: Vandenhoeck & Ruprecht, 1886. Pp. 354. M. 7.

Weiss, Bernhard. Das Marcus-Evangelium und seine synoptischen Parallelen. Berlin: Hertz, 1872. Pp. 516. M. 12. Das Matthäusevangelium und seine Lucasparallelen. Halle: Waisenhaus, 1876. Pp. 584. M. 15.

Holtzmann, H. J. Die synoptische Evangelien, ihr Ursprung und geschichtlicher Charakter. Leipzig: Engelmann, 1863. Pp. 514. M. 10.

Weizsäcker, Carl. Untersuchungen über die evangelische Geschichte, ihre Quellen und die Gang ihrer Entwicklung. Zweite Auflage. Tübingen: Mohr, 1901. Pp. 378. M. 8.

Carpenter, J. E. The First Three Gospels. Third edition. London: P. Green, 1904. Pp. 350. 3s. 6d.

Gloag, P. J. Introduction to the Synoptic Gospels. New York: Charles Scribner's Sons, 1895. Pp. 298. $2.25.

Westcott, B. F. Introduction to the Study of the Gospels. Sixth edition. New York: The Macmillan Co., 1895. Pp. 476. $2.25.

Hobson, A. A. The Diatessaron of Tatian and the Synoptic Problem. Chicago: University of Chicago Press, 1904. Pp. 80. $0.50.

Various Articles. W. SANDAY, in Smith's Dictionary of the Bible, 2d ed., art. Gospels; also in The Expositor, Fourth Series, Vol. 3. E. A. ABBOTT, in Encyclopædia Britannica, 9th ed., art. Gospels. V. H. STANTON, in Hastings' Dictionary of the Bible, art. Gospels. F. H. WOODS, in Studia Biblica, Vol. 2. J. T. MARSHALL, in The Expositor, Fourth Series, Vols. 3, 4. H. H. WENDT, in New World, 1895.

WERNLE gives the most complete and representative discussion of the synoptic problem. BURTON holds the same general position, with a fresh consideration of the principles involved, and some individual conclusions. WRIGHT has made important contributions to the study of the problem. HAWKINS presents the linguistic phenomena of the gospels. ABBOTT AND RUSHBROOKE set forth the material common to the three synoptic gospels. RUSHBROOKE, in the "Synopticon," presents in parallel columns the text of the gospels, showing by typographical devices the detailed relation of the accounts; the work is almost indispensable for synoptic study. RESCH has collected the extra-canonical parallels to the contents of the gospels, furnishing an aid to the larger discussion of the problem. WENDT discusses in detail and helpfully the character and inter-relation of the gospel accounts of Jesus' teaching. WEISS, HOLTZMANN, and WEIZSÄCKER furnished the three great works of a generation ago on the synoptic problem — works which have been continuously influential in the development of opinion on the subject, and are still highly valuable. CARPENTER, GLOAG, and WESTCOTT have written excellent popular books on the subject. HOBSON shows the bearings of Tatian's "Diatessaron" upon the problem. The articles by SANDAY and others in the dictionaries and magazines are important discussions.

THE GOSPEL OF JOHN

(In addition to the books named under the heads of "The Apostolic Age," "The New Testament Writings," and "Commentaries.")

Sanday, William. The Criticism of the Fourth Gospel. New York: Charles Scribner's Sons, 1905. Pp. 268. $1.75.

Watkins, H. W. Modern Criticism considered in its Relation to the Fourth Gospel. New York: E. P. Dutton & Co., 1890. Pp. 541. $5. [Out of print.]

Abbott, Ezra, Peabody, A. P. and **Lightfoot, J. B.** The Fourth Gospel: Evidences External and Internal for its Johannean Authorship. New York: Charles Scribner's Sons, 1891. Pp. 171. $1.50.

Drummond, James. An Inquiry into the Character and Authorship of the Fourth Gospel. New York: Charles Scribner's Sons, 1904. Pp. 528. $3.50.

Wendt, H. H. The Gospel according to St. John: An Inquiry into its Genesis and Historical Value. New York: Charles Scribner's Sons, 1902. Pp. 260. $2.50.

Luthardt, C. E. St. John the Author of the Fourth Gospel. New York: Charles Scribner's Sons, 1875. Pp. 369. $2.25.

Ewald, Paul. Das Hauptproblem der Evangelienfrage und der Weg zu seiner Lösung. Leipzig: Hinrichs, 1890. Pp. 270. M. 6.80.

Wrede, W. Charakter und Tendenz des Johannesevangeliums. Tübingen: Mohr, 1903. Pp. 71. M. 1.25.

Baldensperger, W. Der Prolog des vierten Evangeliums. Tübingen: Mohr, 1898. Pp. 171. M. 4.40.

Loisy, Alfred. Le quatrième évangile. Paris: P. Picard, 1903. Pp. 960. Fr. 15.

Grill, Julius. Untersuchungen über die Entstehung des vierten Evangeliums. Erstes Teil. Tübingen: Mohr, 1902. Pp. 408. M. 8.

Lightfoot, J. B. Essays on the Work entitled "Supernatural Religion." London: Macmillan & Co., 1889. Pp. 324. 10s. 6d.

Various Articles. E. SCHÜRER, in Contemporary Review, 1891. A. MEYER, in Theologische Rundschau, 1899. W. BOUSSET, in Theologische Rundschau, 1905. C. G. MONTEFIORE, in Jewish Quarterly Review, Vol. 7. P. W. SCHMIEDEL, in Cheyne's Encyclopædia Biblica, art. John, Son of Zebedee. H. R. REYNOLDS, in Hastings' Dictionary of the Bible, art. John, Gospel of. O. CONE, in New World, 1893. J. DRUMMOND, in American Journal of Theology, 1897. MATT. ARNOLD, in God and the Bible, chaps. 5, 6. F. SPITTA, Zur Geschichte und Literatur des Urchristentums, Bd. 1, pp. 157–204. B. W. BACON, in Hibbert Journal, 1903, 1904. F. P. BADHAM, in American Journal of Theology, 1904.

SANDAY has produced the chief conservative discussion of the gospel of John, strong, sane, and fully informed. WATKINS gives a very valuable conservative review of opinion concerning the Fourth Gospel in the nineteenth century, but falls short fifteen years of the present time, during which the discussion has moved rapidly forward. The essays of ABBOT, PEABODY, and LIGHTFOOT are valuable contributions to the subject. DRUMMOND reaches some conservative conclusions in a study which deals mainly with the external testimony of the second century to this gospel. WENDT presents a thorough, original discussion of the historicity of the contents of the book. LUTHARDT maintains the traditional view concerning the Fourth Gospel. EWALD gives an interesting but somewhat eccentric opinion of the origin of the book. WREDE, BALDENSPERGER, and LOISY give valuable discussions of the gospel from an advanced point of view. GRILL'S is a useful, elaborate addition to the literature of the subject. LIGHTFOOT gives a learned and vigorous defense of the gospel against those who attack its apostolic authorship and historical trustworthiness. The articles of SCHÜRER and others in the dictionaries and magazines are of much value.

THE BOOK OF ACTS

(In addition to the books named under the heads of "The Apostolic Age," "The New Testament Writings," and "Commentaries.")

Chase, F. H. The Credibility of the Book of the Acts of the Apostles. New York: The Macmillan Co., 1902. Pp. 314. $1.75.

Clemen, Carl. Die Apostelgeschichte, im Lichte der neueren text-, quellen- und historisch-kritischen Forschungen. Giessen: Töpelmann, 1905. Pp. 61. M. 1.80.

Hilgenfeld, Adolf. Acta Apostolorum, Graece et Latine. Berlin: Reimer, 1899. Pp. 324. M. 9.

Blass, Friedrich. Acta Apostolorum, secundum Formam quae videtur Romanam. Leipzig: Teubner, 1896. Pp. 96. M. 2.

Weiss, Bernhard. Der Codex D in der Apostelgeschichte, textkritische Untersuchung. Leipzig: Hinrichs, 1897. Pp 112. M. 3.50.

Zeller, Eduard. The Contents and Origin of the Acts of the Apostles, Critically Examined. London: Williams & Norgate, 1875. Two volumes. Pp. 631. 21s.

Spitta, Friedrich. Die Apostelgeschichte, ihre Quellen und deren geschichtlicher Werth. Halle: Waisenhaus, 1891. Pp. 380. M. 8.

Jüngst, Johannes. Die Quellen der Apostelgeschichte. Gotha: Perthes, 1895. Pp. 226. M. 4.

Weiss, Johannes. Ueber die Absicht und die literarischen Charakter der Apostelgeschichte. Göttingen: Vandenhoeck & Ruprecht, 1897. Pp. 60. M. 2.

Belser, J. E. Beiträge zur Erklärung der Apostelgeschichte. Freiburg: Herder, 1897. Pp. 169. M. 3.50.

Feine, Paul. Eine vorkanonische Ueberlieferung des Lukas in Evangelium und Apostelgeschichte. Gotha: Perthes, 1891. Pp. 252. M. 4.

Bethge, Friedrich. Die paulinischen Reden der Apostelgeschichte. Göttingen: Vandenhoeck & Ruprecht, 1887. Pp. 336. M. 6.

Various Articles. J. B. LIGHTFOOT, in Smith's Dictionary of the Bible, 2d ed., art. Acts. A. C. HEADLAM, in Hastings' Dictionary of the Bible, art. Acts. P. W. SCHMIEDEL, in Cheyne's Encyclopædia Biblica, art. Acts. W. HEITMÜLLER, in Theologische Rundschau, 1899. A. HILGENFELD, in Zeitschrift für wissenschaftliche Theologie, 1895–6.

CHASE gives the best argument in behalf of the historicity of the book of Acts: he is scholarly and reasonable. CLEMEN represents an intelligent moderate position regarding the criticism of the book. HILGENFELD'S is the chief presentation of the "Western" text of Acts, and of the witnesses thereto. BLASS attempts to reconstruct the "Western" text of Acts, furnishing also a brief critical apparatus. B. WEISS presents an argument against the "Western" text in favor of the commonly accepted text of Acts. ZELLER'S treatment of the Acts is not a recent work, and of secondary value, but is still interesting and suggestive. SPITTA, JÜNGST, J. WEISS, BELSER, and FEINE present helpful contributions to the study of the Acts, chiefly concerning the sources of its material. BETHGE discusses conservatively the historicity of the long apostolic discourses in the book of Acts. The articles by LIGHTFOOT and others in the dictionaries and magazines assist in the consideration of the critical problems of the book.

7. THE NEW TESTAMENT CANON

Moore, E. C. The New Testament in the Christian Church. New York: The Macmillan Co., 1904. Pp. 367. $1.50.

Westcott, B. F. The History of the Canon of the New Testament. Sixth edition. New York: The Macmillan Co., 1889. Pp. 593. $3. The Bible in the Church. New York: The Macmillan Co. 1889. Pp. 316. $1.25.

Charteris, A. H. Canonicity: A Collection of Early Testimonies to the Canon and Books of the New Testament. London: William Blackwood & Sons, 1880. Pp. 484. 18s.

Zahn, Theodor. Geschichte des neutestamentlichen Kanons. Leipzig: Deichert, 1888–92. Two volumes. Pp. 1990. M. 50. Grundriss der Geschichte des neutestamentlichen Kanons. Leipzig: Deichert, 1901. Pp. 84. M. 2.80.

Harnack, Adolf. Geschichte der altchristlichen Literatur bis Eusebius. Erster Band, Teil I: Die Ueberlieferung und der Bestand der altchristlichen Literatur bis Eusebius. Teil II: Die Chronologie der altchristlichen Literatur bis Irenaeus. Zweiter Band: Die Chronologie der Literatur von Irenaeus bis Eusebius. Leipzig: Hinrichs, 1893–1904. Pp. 2316. M. 83.40. Das Neue Testament um des Jahr 200. Tübingen: Mohr, 1889. Pp. 112. M. 2.

Bardenhewer, Otto. Geschichte der altkirchlichen Literatur. Band I: Vom Ausgange des apostolischen Zeitalters bis zum Ende des zweiten Jahrhunderts. Band II: Vom Ende des zweiten Jahrhunderts bis zum Beginn des vierten Jahrhunderts. Freiburg: Herder, 1902–3. Pp. 1258. M. 21.40.

MOORE presents the best treatment for the general reader of the estimation and use of the New Testament in the second, third, and fourth centuries A. D. WESTCOTT'S two books give a compact account of the development of the New Testament Canon, and of the place of the Bible in the Church during the subsequent centuries. CHARTERIS has long been the repository of information concerning Ante-Nicene testimony to the New Testament books. ZAHN and HARNACK, the former very conservative in his conclusions, the latter original and advanced, are the two great works upon the Canon; each of the authors has also issued a brief résumé of his position. BARDENHEWER adds a third elaborate work on the same subject, written from an enlightened Roman Catholic standpoint. The larger works on New Testament Introduction named above (under V, 6), especially those of JÜLICHER, HOLTZMANN, and WEISS, contain a concise account of the formation of the Canon.

8. EARLY EXTRA-CANONICAL CHRISTIAN LITERATURE

(In addition to the works named under the head of "The New Testament Canon.")

Swete, H. B. Patristic Study. New York: Longmans, Green & Co., 1902. Pp. 206. $0.90.

Krüger, Gustav. History of Early Christian Literature in the First Three Centuries. New York: The Macmillan Co., 1897. Pp. 409. $2. Nachträge. Tübingen: Mohr, 1897. Pp. 32. M. 0.60.

Preuschen, Ed. Antilegomena: Die Reste der ausser-kanonischen Evangelien und urchristlichen Ueberlieferungen. Zweite Auflage. Giessen: Töpelmann, 1905. Pp. 216. M. 4.40.

Gebhardt, O., Harnack, A. and **Zahn, Th.** Patrum Apostolicum Opera. Editio quarta minor. Leipzig: Hinrichs, 1902. Pp. 232. M. 2.

Funk, F. X. Patres Apostolici. Editio secunda. Tübingen: Laupp, 1901. Two volumes. Pp. 952. M. 16.40.

Lightfoot, J. B. The Apostolic Fathers. New York: The Macmillan Co., 1885–90. Part I: St. Clement of Rome, two volumes, pp. 496; Part II: St. Ignatius, Polycarp, three volumes, pp. 1857. $26.50. Abridged edition in one volume, containing the revised texts with short introductions and English translations. New York: The Macmillan Co., 1893. Pp. 569. $4.

Knopf, Rudolf. Das nachapostolische Zeitalter. Geschichte der christlichen Gemeinden vom Beginn der Flavierdynastie bis zum Ende Hadrians dargestellt. Tübingen: Mohr, 1905. Pp. 468. M. 11.50.

Cruttwell, C. T. A Literary History of Early Christianity, including the Fathers and the Chief Heretical Writers of the Ante-Nicene Period. New York: Charles Scribner's Sons, 1893. Two volumes. Pp. 685. $6.

Bartlet, Vernon, and others. The New Testament in the Apostolic Fathers. New York: Henry Frowde, 1905. Pp. 144. $2.

Hennecke, Edgar. Neutestamentliche Apokryphen, in deutscher Uebersetzung und mit Einleitungen. Tübingen: Mohr, 1904. Pp. 558. M. 7.50. Handbuch zu den neutestamentlichen Apokryphen. Tübingen: Mohr, 1904. Pp. 604. M. 12.

Walker, Alex. English Translation of the "Apocrypha of the New Testament," in The Ante-Nicene Fathers, Vol. VIII. New York: Charles Scribner's Sons, 1899. $4.

Orr, James. The New Testament Apocryphal Writings. *Temple Bible.* Philadelphia: J. B. Lippincott & Co., 1904. Pp. 137. $0.40.

Tasker, J. G. Art. "Apocryphal Gospels" in Hastings' Dictionary of the Bible, V, 420–38.

Handmann, Rudolf. Das Hebräer-Evangelium. Leipzig: Hinrichs, 1888. Pp. 142. M. 4.50.

Swete, H. B. The Apocryphal Gospel of St. Peter. London: Macmillan & Co., 1893. Pp. 82. 5s.

Taylor, Charles. The Oxyrhynchus Logia and the Apocryphal Gospels. New York: Henry Frowde, 1899. Pp. 115. $0.75. The Oxyrhynchus Sayings of Jesus Found in 1903. New York: Henry Frowde, 1905. Pp. 36. $0.70.

Ropes, J. H. Die Sprüche Jesu, die in den kanonischen Evangelien nicht überliefert sind. Leipzig: Hinrichs, 1896. Pp. 176. M. 5.50. Art. "Agrapha" in Hastings' Dictionary of the Bible, V, 343–52.

Resch, Alfred. Agrapha: Aussercanonische Evangelienfragmente, gesammelt und untersucht. Leipzig: Hinrichs, 1889. Pp. 520. M. 10.

Bartlet, Vernon. Art. "Didaché" in Hastings' Dictionary of the Bible, V, 438–51.

Schaff, Philip. The Teaching of the Twelve Apostles. Third edition. New York: The Funk & Wagnalls Co., 1890. Pp. 325. $2.50.

Schlecht, Joseph. Doctrina XII Apostolorum. Freiburg: Herder, 1901. Pp. 144. M. 5.

Stenning, J. F. Art. "Diatessaron" in Hastings' Dictionary of the Bible, V, 451–61.

Hill, J. H. The Earliest Life of Christ Ever Compiled from the Four Gospels, being the Diatessaron of Tatian. New York: Charles Scribner's Sons, 1894. Pp. 379. $4.

Zahn, Theodor. Tatian's Diatessaron. Erlangen: Deichert, 1881. Pp. 386. M. 9.

SWETE gives a good introduction to the writings of the Ante-Nicene Christians. KRÜGER'S work is a highly valuable manual concerning these writings, with elaborate and useful lists of literature for the study of each. PREUSCHEN'S is the best collection of the remains of gospel material outside the New Testament books. GEBHARDT, ET AL., FUNK, and LIGHTFOOT, present standard texts of the writings of the "Apostolic Fathers." KNOPF gives a valuable discussion of the post-apostolic Christian history and writings (canonical and extra-canonical); his work is advanced in position, scholarly, and stimulating. CRUTTWELL gives a readable general account of the patristic literature, but lacks thorough professional scholarship. BARTLET, ET AL., furnish a helpful exhibit of New Testament quotations and allusions in the writings of the Apostolic Fathers. HENNECKE'S two volumes furnish a standard German edition, with text, introduction, and discussion, of the New Testament Apocrypha. WALKER'S translation of the Apocrypha and ORR'S small volume are the best for English readers. TASKER has written a valuable encyclopedic article on the Apocryphal Gospels. HANDMANN S is the chief monograph on the Gospel according to the Hebrews; SWETE'S is the chief monograph in English on the Gospel of Peter; TAYLOR'S two brochures contain the fullest discussion of the three series of Oxyrhynchus Sayings of Jesus. ROPES'S German monograph and English article present the best discussion of the Agrapha. RESCH'S earlier and more elaborate work on the same subject is still of value. BARTLET, SCHAFF, and SCHLECHT give excellent discussions of the Didache; Schaff's is a manual edition. STENNING, HILL, and ZAHN give excellent discussions of the Diatessaron of Tatian; Hill's is a manual edition.

9. DICTIONARIES OF THE BIBLE

Dictionary of the Bible. Dealing with its Language, Literature and Contents, including the Biblical Theology. Edited by James Hastings, assisted by J. A. Selbie, A. B. Davidson, S. R. Driver, H. B. Swete. New York: Charles Scribner's Sons, 1898–1904. Five volumes. Cloth, $6; half leather, $8 a volume.

Encyclopædia Biblica. A Critical Dictionary of the Literary, Political and Religious History, the Archæology, Geography, and Natural History of the Bible. Edited by T. K. Cheyne and J. S. Black. New York: The Macmillan Co., 1899–1903. Four volumes. Cloth, $5; full leather, $7.50 a volume.

Dictionary of the Bible. Edited by William Smith. Second edition, articles A—J revised. New York: Charles Scribner's Sons, 1893. Three volumes. Pp. 2790. $22. Vols. I and II, containing all the revised portion. Pp. 1853. $13.

Realencyklopädie für protestantische Theologie und Kirche. Herausgegeben von Albert Hauck. Dritte Auflage. Leipzig: Hinrichs, 1896—. Sixteen volumes already published, carrying the work as far as "Riehm." M. 12 a volume.

Kurzes Bibelwörterbuch. Herausgegeben von H. Guthe, unter Mitarbeit von G. Beer, H. J. Holtzmann, E. Kautzsch, C. Siegfried, A. Socin, A. Wiedemann, H. Zimmern. Tübingen: Mohr, 1903. Pp. 768. M. 12.50.

Wright, William. The Illustrated Bible Treasury. Various British and American Authors. New York: Thomas Nelson & Sons, 1896. Editions at $0.50, $0.75, $1.

Davis, J. D. A Dictionary of the Bible. Second edition. Philadelphia: The Westminster Press, 1903. Pp. 802. $2.

Dictionary of Christ and the Gospels. Edited by James Hastings. New York: Charles Scribner's Sons. [Soon to be published.]

English readers now have access to two Bible Dictionaries of the highest scholarship and greatest usefulness. HASTINGS' Dictionary of the Bible represents moderate, scholarly conservatism. CHEYNE'S Encyclopædia Biblica is not uniform; in its main New Testament articles it represents radical criticism, but in many other articles it is as conservative as Hastings' work. SMITH'S Dictionary of the Bible in its first edition has become antiquated by the progress of New Testament learning; but the longer articles falling within A–J of the alphabet were carefully revised or entirely re-written for the second edition, and are scholarly and valuable. HAUCK'S Realencyklopædie, the great standard biblical encyclopedia of Germany, is in the main rigidly conservative in its positions. The views of advanced New Testament criticism (wiser and better balanced than that shown in the chief articles of Cheyne's work) are given briefly and admirably in GUTHE'S Kurzes Bibelwörterbuch. WRIGHT gives a popular compend of information for English Bible students, especially for Sunday-school teachers. DAVIS'S one volume Bible Dictionary is designed to perpetuate the traditional interpretation of the Bible. The forthcoming HASTINGS' Dictionary of Christ and the Gospels will be an entirely distinct work from the Dictionary of the Bible, but will inevitably duplicate in a measure the position and the contents of the larger work.

II. LANGUAGE

1. GRAMMARS

Winer, G. B. Grammar of New Testament Greek. Third English revised edition, by W. F. Moulton. New York: Charles Scribner's Sons, 1882. Pp. 848. $5.

Winer, G. B. Grammatik des neutestamentlichen Sprachidioms. Achte Auflage, neu bearbeitet von P. W. Schmiedel. Göttingen: Vandenhoeck & Ruprecht, 1894—. Erster Theil, pp. 144, M. 2.60; zweiter Teil, pp. 145–272, incomplete as yet.

Blass, Friedrich. Grammar of New Testament Greek. Second edition. New York: The Macmillan Co., 1905. Pp. 372. $5.

Burton, E. D. Syntax of the Moods and Tenses in New Testament Greek. Third edition. Chicago: University of Chicago Press, 1898. Pp. 215. $1.50.

Buttmann, A. Grammar of New Testament Greek. Translated by J. H. Thayer. Andover, Mass.: W. F. Draper & Co., 1891. Pp. 474. $2.

Moulton, J. H. Grammar of New Testament Greek. New York: Charles Scribner's Sons. [Soon to be published.]

Viteau, Joseph. Étude sur le Grec du Nouveau Testament. Le Verbe, Syntaxe des Propositions; Sujet, Complément et Attribut. Paris: Émile Bouillon, 1893–96. Two volumes. Pp. 300, 316. Fr. 12 a volume.

WINER'S Grammar of New Testament Greek is everywhere recognized as the standard. The translation of Moulton, with his additional notes, is the best single work on the subject. The eighth edition of Winer's Grammar, begun by SCHMIEDEL, is an entire revision – practically a new work, and will no doubt be a wo·thy successor to Winer's own volume. BLASS'S Grammar is next in importance, written from the standpoint of a classical Greek scholar, and dealing more with the phenomena of syntax and text than with the specific interpretation of particular words and phrases of the New Testament. BURTON'S book is a compact, excellent manual for class and study use, with little specific interpretation. BUTTMANN'S is a large and good treatment of New Testament syntax, more readable but less complete and helpful than Winer. J. H. MOULTON is preparing a Grammar which promises to be abreast of present New Testament scholarship, and to supplement the valuable existing Grammars. VITEAU'S two volumes are scholarly contributions to the subject.

2. LEXICONS

Thayer, J H. Greek-English Lexicon of the New Testament. New York: American Book Company, 1887. Pp. 726. Cloth, $5; half leather, $6.

Cremer, Hermann. Biblico-Theological Lexicon of New Testament Greek. Fourth English edition, with supplement. New York: Charles Scribner's Sons, 1892. Pp. 943. $8.

Biblisch-theologisches Wörterbuch der neutestamentlichen Gräcität. Neunte Auflage. Gotha: Perthes, 1902. Pp. 1045. M. 28.

Deissmann, G. A. Bible Studies: Contributions chiefly from Papyri and Inscriptions. New York: Charles Scribner's Sons, 1901. Pp. 384. $3.

Simcox, W. H. The Language of the New Testament; The Writers of the New Testament, their Style and Characteristics. New York: Thomas Whittaker, 1890. Two volumes. Pp. 226, 190. $0.75 a volume.

Kennedy, H. A. A. Sources of New Testament Greek; or, the Influence of the Septuagint on the Vocabulary of the New Testament. New York: Charles Scribner's Sons, 1895. Pp. 172. $1.75.

Hatch, Edwin. Essays in Biblical Greek. New York: Henry Frowde, 1889. Pp. 293. $2.75.

Vincent, M. R. Word Studies in the New Testament. New York: Charles Scribner's Sons, 1886–90. Four volumes. Vol. I, the Synoptic Gospels, Acts, Epistles of Peter, James, Jude, pp. 822; Vol. II, the Writings of John, pp. 607; Vol. III, Epistles of Paul, pp. 565; Vol. IV, Epistles of Paul, Epistle to the Hebrews, pp. 624. $4 a volume.

Trench, R. C. Synonyms of the New Testament. Tenth edition. London: Kegan Paul, Trench & Co., 1886. Pp. 405. 12s.

Heine, Gerhard. Synonymik des neutestamentlichen Griechisch. Leipzig: Haberland, 1898. Pp. 222. M. 6.

THAYER'S revision of the Wilke-Grimm "Clavis Novi Testamenti" (Fourth German edition, 1903) is the standard general lexicon for the study of the Greek New Testament, and is indispensable for all good work. CREMER'S Biblico-Theological Lexicon is of a different kind, conservative in theology, valuable for New Testament interpretation, but little used because the lexical arrangement is not the best for the kind of information and discussion it furnishes. DEISSMANN'S contributions have reconstructed in some important respects the current idea of the characteristics of New Testament Greek. SIMCOX'S

two little volumes have some value for general reading, but are not fully accurate or adequate. KENNEDY gives a well-balanced and informing account of the origin and characteristics of the vocabulary of New Testament Greek. HATCH shows in an exaggerated way the inter-relation of the Septuagint and the New Testament Greek. VINCENT furnishes a popular lexical comment, by chapter and verse, on the New Testament writings, bringing out some of the fundamental distinctions in New Testament words and phrases. TRENCH'S work on the New Testament Synonyms, long known and much praised, is still useful, although not fully in accord with present knowledge and interpretation. HEINE'S is a later work in the same field, important as a corrective and supplement to Trench.

3. ARAMAIC AND SYRIAC

Meyer, Arnold. Jesu Muttersprache: das galiläische Aramäisch in seiner Bedeutung für die Erklärung der Reden Jesu und der Evangelien überhaupt. Tübingen: Mohr, 1896. Pp. 176. M. 3.

Dalman, Gustaf. The Words of Jesus, Considered in the Light of Post-Biblical Jewish Writings and the Aramaic Language. New York: Charles Scribner's Sons, 1902. Pp. 350. $2.50. Grammatik der jüdisch-palästinischen Aramäisch, nach den Idiomen des palästinischen Talmud, des Onkelostargum und Prophetentargum und der jerusalemischen Targume. Zweite Auflage. Leipzig: Hinrichs, 1905. Pp. 419. M. 13.

Nöldeke, Th. A Compendious Syriac Grammar. London: Williams & Norgate, 1904. Pp. 336. 18s.

Smith, J. Payne. A Compendious Syriac Dictionary. New York: Henry Frowde, 1903. Pp. 626. $21.

Brockelmann, C. Syrische Grammatik mit Paradigmen, Literatur, Chrestomathie und Glossar. Second edition. Berlin: Reuther & Richard, 1904. Pp. 230. M. 8.80. Lexicon Syriacum. Berlin: Reuther & Reichard, 1895. Pp. 510. M. 30.

Wilson, R. D. Introductory Syriac Method and Manual. New York: Charles Scribner's Sons, 1891. Pp. 160. $2.50. Elements of Syriac Grammar by an Inductive Method. New York: Charles Scribner's Sons, 1891. Pp. 209. $2.50.

Schwally, Fr. Idioticon des christlich-palästinischen Aramäisch. Giessen: Töpelmann, 1893. Pp. 134. M. 6.40.

Lewis, A. S. A Translation of the Four Gospels from the Syriac of the Sinaitic Palimpsest. New York: The Macmillan Co., 1894. Pp. 239. $2.

MEYER'S is the standard discussion arguing that the vernacular of Jesus was Aramaic, and indicating the bearing of this fact on the interpretation of the gospels. DALMAN shows still farther how a knowledge of Aramaic promotes correct New Testament interpretation. His Grammar of Jewish-Palestinian Aramaic is of great importance for this subject, as are also the Syriac Grammars of NÖLDEKE (now available in English) and BROCKELMANN. The two Syriac Lexicons by SMITH (with English translation) and BROCKELMANN complete the present fine equipment for the study of Aramaic and Syriac by the New Testament scholar. WILSON'S two volumes will be found helpful to the beginner in Syriac. SCHWALLY'S monograph is useful, and LEWIS'S English translation of the Sinaitic-Syriac Gospels will be found helpful.

4. CONCORDANCES

Moulton, W. F. and **Geden, A. S.** Concordance to the Greek Testament. New York: Charles Scribner's Sons, 1897. Pp. 1037. $7.

Hatch, Edwin and **Redpath, H. A.** Concordance to the Septuagint and other Greek Versions of the Old Testament. New York: Henry Frowde, 1892–6. Six volumes. Pp. 1504. $31.50. Supplement, Fasc. I: a Concordance to the Proper Names Occurring in the Septuagint. New York: Henry Frowde, 1900. Pp. 162. $4.

Thoms, J. A. Concordance to the Revised Version of the New Testament. New York: Charles Scribner's Sons, 1883. Pp. 532. $2.50.

Young, Robert. Analytical Concordance to the Bible. Seventh edition. New York: The Funk & Wagnalls Co., 1893. Pp. 1108. $5.

Strong, James. Exhaustive Concordance to the Bible. New York: Eaton & Mains, 1894. Pp. 1808. $6.

Walker, J B. R. Comprehensive Concordance to the Bible in the Authorized Version. Boston: The Pilgrim Press, 1894. Pp. 922. $1.

MOULTON AND GEDEN furnish a satisfactory and highly useful Concordance to the Greek of the New Testament, superseding Bruder's Concordance, which has held the field for many years. The HATCH AND REDPATH Concordance to the Septuagint is also indispensable to the thorough New Testament scholar. THOMS'S Concordance to the Revised Verson of the New Testament is useful to the student of the English Bible. YOUNG'S and STRONG'S Concordances, also for the English student, are exhaustive and encyclopedic. WALKER'S edition of the Cruden Concordance is for those who use the Authorized Version.

5. OLD TESTAMENT QUOTATIONS

Toy, C. H. Quotations in the New Testament. New York: Charles Scribner's Sons, 1884. Pp. 363. $3.50.

Hühn, Eugen. Die alttestamentlichen Citate und Reminiscenzen im Neuen Testamente. Tübingen: Mohr, 1900. Pp. 300. M. 6.

Dittmar, W. Vetus Testamentum in Novo. Die alttestamentlichen Parallelen des Neuen Testaments, im Wortlaut der Urtexte und der Septuaginta zusammengestellt. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 362. M. 9.40.

TOY gives the simplest and best treatment for the general student of the Old Testament quotations in the New Testament, containing valuable discussion in conjunction with the texts of the quotations. HÜHN and DITTMAR are also excellent, each work having some individual features.

III. TEXT

1. THE GREEK TEXT

Westcott, B. F. and **Hort, F. J. A.** The New Testament in Greek. First edition in 1881; many reprints. New York: The Macmillan Co. In various styles; text alone, pp. 618, $1 and upward; with small lexicon, $1.90; two-volume edition, Vol. I containing the text, Vol. II containing text-critical introduction; $2 a volume. Also, New York: Harper & Brothers, 1895; two volumes, Vol. I containing the text and an introduction (pp. 92) by Philip Schaff, Vol. II containing text-critical introduction. Pp. 595, 512. $2 a volume.

Tischendorf, C. Novum Testamentum Graece. Editio octava critica maior. Leipzig: Hinrichs, 1869–72. Two volumes. Pp. 2134. M. 43.

Gebhardt, O. Novum Testamentum Graece. (Manual edition of Tischendorf's text, eighth edition, with the variant readings of Westcott-Hort and Tregelles.) Achte Auflage. Leipzig: Tauchnitz, 1902. Pp. 492. M. 4.

Baljon, J. M. S. Novum Testamentum Graece. (Manual edition with extensive and carefully revised text-critical apparatus.) Groningen: Wolters, 1898. Pp. 731. M. 10.

Nestle, Eberhard. Novum Testamentum Graece, cum apparatu critico. Vierte Auflage. Stuttgart: Württembergische Bibelanstalt, 1903. Pp. 660. M. 1.20. (American edition corresponding with the third German edition, with introduction by R. F. Weidner. Chicago: The F. H. Revell Co., 1901. Pp. 709. $1.)

Lloyd, Carolus. Novum Testamentum Graece. Accedunt parallela S. Scripturae loca, etc. With critical appendices by W. Sanday. New York: Henry Frowde, 1889. Pp. 852. $1.50.

The WESTCOTT-HORT text of the New Testament is the standard in Great Britain and America, the TISCHENDORF text is the standard in Germany; there is but little difference between the two, the principles of text-recovery being much the same in both. Tischendorf's major edition contains the most complete text-critical apparatus of the New Testament yet published. The best manual edition of a text-critical apparatus is that by BALJON, digested from Tischendorf, and with many important additions selected from recently recovered text witnesses. NESTLE'S text is practically that of Westcott-Hort and Tischendorf, with some individual details, and a very slight marginal apparatus (the so-called American edition is not from the last German edition, adds nothing of value, and costs nearly four times as much as the original). LLOYD'S work is valuable as a satisfactory edition of the Textus Receptus for comparative study.

2. TEXTUAL CRITICISM

Gregory, C. R. Tischendorf's Novum Testamentum Graece, editio octava critica maior. Vol. III, Prolegomena. Leipzig: Hinrichs, 1884–94. Pp. 1426. M. 34.50. Textkritik des Neuen Testaments. Leipzig: Hinrichs, 1900—. Band I: Griechische Handschriften des Neuen Testaments, pp. 478, M. 12. Band II: Die Uebersetzungen, die Schriftsteller, Geschichte der Kritik, pp. 514, M. 12. [A third volume will complete the work.]

Soden, H. v. Die Schriften des Neuen Testaments, in ihrer ältesten erreichbaren Textgestalt hergestellt auf Grund ihrer Textgeschichte. Berlin: Duncker, 1902—. Band I, 1. Abtheilung, pp. 704. Price for the entire work, M. 50; single volumes not sold separately. [To be complete in five or six volumes.]

Westcott, B. F. and **Hort, F. J. A.** The New Testament in Greek, Vol. II. (See under THE GREEK TEXT.) New York: The Macmillan Co, 1882. Pp. 497. $2. Also, New York: Harper & Brothers, 1882. Pp. 512. $2.

Nestle, Eberhard. Introduction to the Textual Criticism of the Greek New Testament. New York: G. P. Putnam's Sons, 1901. Pp. 351. $3.

Kenyon, F. G. Handbook to the Textual Criticism of the New Testament. New York: The Macmillan Co., 1901. Pp. 321. $3.25.

Lake, K. The Text of the New Testament. *Oxford Church Text Books.* New York: E. S. Gorham, 1900. Pp. 104. $0.30.

Murray, J. O. F. Art. "Textual Criticism of the New Testament," in Hastings' Dictionary of the Bible, V, 208–236.

Scrivener, F. H. A. Introduction to the Criticism of the New Testament. Fourth edition, revised. Edited by Edward Miller. New York: The Macmillan Co., 1894. Two volumes. Pp. 846. $10.

Schaff, Philip. Companion to the Greek Testament and English Version. Fourth edition, revised. New York: Harper & Brothers, 1894. Pp. 618. $2.75.

Vincent, M. R. A History of the Textual Criticism of the New Testament. *New Testament Handbooks.* New York: The Macmillan Co., 1899. Pp. 197. $0.75.

Warfield, B. B. Textual Criticism of the New Testament. New York: Thomas Whittaker, 1886. Pp. 225. $0.75.

Burkitt, F. C. Evangelion Da-Mepharreshe. The Curetonian Version of the Four Gospels, with the Readings of the Sinai Palimpsest and the Early Syriac Patristic Evidence. New York: The Macmillan Co., 1905. Two volumes. Pp. 878. $15.

Merx, A. Die vier kanonischen Evangelien nach ihrem ältesten bekannten Texte. Uebersetzung und Erläuterung der syrischen im Sinaikloster gefundenen Palimpsesthandschrift. Berlin: Reimer, 1897—. Band I: Uebersetzung, pp. 258, M. 5. Band II: Erläuterung. 1. Das Evangelium Matthaeus, pp. 438, M. 12.

GREGORY's earlier and later compends of information concerning the material and status of New Testament text-recovery are of first importance, as is also the massive work begun by v. SODEN. Gregory follows the older school of text critics in standing for the relative originality of the "Neutral" type of text (such as Westcott-Hort and Tischendorf present), while v. Soden represents the younger school that believes the "Western" type of text antedates, and is relatively more original, than the "Neutral" type. These two great works when complete will admirably present for consideration the two radically different current theories. The Westcott-Hort companion volume to their text is the best exposition of modern principles of text-criticism as applied to the New Testament, and the appendix is of great value for the discussion of the true textual reading in specific important passages. NESTLE and KENYON have written excellent manuals for the general student. LAKE's little text-book on the subject is a gem of concise information and intelligent guidance. MURRAY's encyclopedia article is helpful. The fourth edition of SCRIVENER's work received important revision and enlargement, and is still useful, particularly for its discussion of the text of specific passages. SCHAFF's popular volume, reflecting the Westcott-Hort position, is very interesting and instructive for the general reader. The introductions to the study of the New Testament text by VINCENT and WARFIELD are simple and helpful. BURKITT's massive work is the best attempt to gather and arrange all the light thrown upon the New Testament text by the Syriac versions and other Syriac testimony. MERX has also worked along the same line in a very helpful way.

3. THE ENGLISH VERSIONS

The American Standard Edition of the Revised Version of the New Testament. First issued in 1901. New York: Thomas Nelson & Sons. Many editions. Entire Bible, from $0.22 up; New Testament, from $0.08 up. Entire Bible, in bourgeois type, 5¼ × 8 in., cloth, $1; leather, from $1.75 up. Same on India paper, volume ¾ in. thick; leather, from $3.50 up. Teachers' edition, with Bible Dictionary and Concordance, from $2.25 up. Pulpit Bible, quarto, $3.75.

The British Edition of the Revised Version of the New Testament. First issued in 1881. Many editions by the Oxford and Cambridge University Presses; also by Thomas Nelson & Sons, New York.

The Holy Bible, Authorized Version, edited with Various Renderings and Readings from the best Authorities. The Old Testament, T. K. Cheyne, S. R. Driver; The Apocrypha, C. J. Ball; The New Testament, R. L. Clarke, W. Sanday. Third edition. London: Eyre & Spottiswoode, 1892. Issued under the title "The Variorum Teachers' Bible," with Bible Dictionary, Index and Concordance, by Thomas Nelson & Sons, New York. Various editions, from $2 up.

Parallel Editions of the Revised and Authorized Versions, for comparative study. Various editions by Thomas Nelson & Sons, New York, and other publishers.

The Parallel New Testament, Greek and English. The Authorized Version of 1611, the Revised Version of 1881, the Greek Text followed in the Revised Version, and the Variant Readings of the Greek text followed in the Version of 1611, in four parallel columns. New York: Henry Frowde, 1896. Pp. 1096. $5.50.

The Modern Reader's Bible. Substantially the British Revised Version of the Bible, with introductions and notes. Edited by R. G. Moulton. New York: The Macmillan Co., 1898. The entire Bible in twenty-one volumes, $10; the New Testament in four volumes, $0.50 a volume.

The Temple Bible. The Authorized Version of the Bible in the modern form of literature, with brief introductions. Edited by various British scholars. Philadelphia: The J. B. Lippincott Co., 1900–5. The entire Bible in twenty-five volumes; the New Testament in seven volumes; the Apocrypha of the Old Testament in five volumes, and of the New Testament in one volume; $0.40 a volume.

The Messages of the Bible. Edited by C. F. Kent and F. K. Sanders. New York: Charles Scribner's Sons, 1900–5. The New Testament in five volumes: Volume VIII, the Messages of the Apocalyptic Writers, by F. C. Porter; Vol. IX, the Messages of Jesus according to the Synoptists, by T. C. Hall; Vol. X, The Messages of Jesus according to John, by J. S. Riggs; Vol. XI, The Messages of Paul, by G. B. Stevens; Vol. XII, The Messages of the Apostles, by G. B. Stevens. $1.25 a volume.

The Twentieth Century New Testament. A translation into modern English made from the original Greek (Westcott-Hort text). Anonymous British authors. Final edition. Chicago: The F. H. Revell Co., 1905. Pp. 523. $1.

Weymouth, R. F. The Modern Speech New Testament. An idiomatic translation into everyday English, from the text of Weymouth's "Resultant Greek Testament." New York: The Baker & Taylor Co., 1903. Pp. 674. $1.25.

The AMERICAN STANDARD EDITION OF THE REVISED VERSION of the New Testament is recognized as the best form of the Revised Version, superior in many text readings, and in the chapter headings and references accompanying the text, to the BRITISH EDITION which remains as first issued twenty years before the American Standard edition was published. The best edition of the Authorized Version for

comparative study is the VARIORUM TEACHERS' BIBLE. Parallel editions of the English versions, and of the Greek texts with the English versions, are helpful. The MODERN READER'S BIBLE and the TEMPLE BIBLE, giving respectively the Revised Version and the Authorized Version, attractively present the New Testament in modern typographical form. The volumes of the MESSAGES OF THE BIBLE Series give the thought of the New Testament writers reclothed in our current vocabulary, with modern forms of thought and expression. The TWENTIETH CENTURY NEW TESTAMENT, and WEYMOUTH'S work, present a word-for-word translation, but with modernized vocabulary and idiom; the former departs farther from the Revised Version than the latter.

IV. INTERPRETATION

1. COMMENTARIES ON THE ENTIRE NEW TESTAMENT

The International Critical Commentary. Various British and American authors. Edited by C. A. Briggs, S. R. Driver, and Alfred Plummer. New York: Charles Scribner's Sons, 1895—. Probably eighteen volumes when complete.

Six volumes already published, named below in connection with the several New Testament books.

Der kritisch-exegetischer Kommentar über das Neue Testament, begründet von H. A. W. Meyer. Various German authors. Göttingen: Vandenhoeck & Ruprecht, 1888–1902. Sixteen volumes. The entire set in half leather binding, M. 97.50.

Volumes named below, in connection with the several New Testament books. An English translation of the Meyer Commentaries, from the German edition which preceded Meyer's death in 1873, is published in twenty volumes by Messrs. T. & T. Clark, Edinburgh, and has been reprinted in America, with valuable additional material by the American editors. New York: The Funk & Wagnalls Co., 1884–92. Eleven volumes, named in detail below.

Der Hand-Commentar zum Neuen Testament. Bearbeitet von H. J. Holtzmann, R. A. Lipsius, P. W. Schmiedel, H. von Soden. Band I, dritte Auflage; Bände II–IV, zweite Auflage. Tübingen: Mohr, 1891–1901. Four volumes. Pp. 1980. M. 40.

Volumes named below, in connection with the several New Testament books.

Der Kommentar zum Neuen Testament. Herausgegeben von Theodor Zahn, unter Mitwirkung von Ph. Bachmann, P. Ewald, J. Haussleiter, E. Riggenbach, R. Seeberg, G. Wohlenberg. Leipzig: Deichert, 1903—.

Five volumes already published, named below in connection with the several New Testament books.

Das Neue Testament, im berichtigten Text, mit kurzer Erläuterung. Handausgabe, von Bernhard Weiss. Zweite Auflage. Leipzig: Hinrichs, 1902–5. Band I: Die vier Evangelien, pp. 616, M. 8; Band II: Die paulinische Briefe, pp. 682, M. 10; Band III: Die Apostelgeschichte, katholischen Briefe, Apokalypse, pp. 533, M. 8.

An English translation of this work is in preparation by the Funk & Wagnalls Co., New York.

Die Schriften des Neuen Testaments. Neu übersetzt und für die Gegenwart erklärt. Herausgegeben von Johannes Weiss. Göttingen: Vandenhoeck & Ruprecht. [Soon to be published in two volumes.]

The Expositor's Greek Testament. Various British authors. Edited by W. R. Nicoll. New York: Dodd, Mead & Co., 1897. To be complete in four volumes. $7.50 a volume.

Three volumes already published, named below in connection with the several New Testament books.

International Handbooks to the New Testament. Edited by Orello Cone. New York: G. P. Putnam's Sons, 1899—. To be complete in four volumes. $2 a volume.

Three volumes already published: Vol. I: The Synoptic Gospels, by G. L. Cary; pp. 375. Vol. II: The Epistles of Paul to the Thessalonians, Corinthians, Galatians, Romans, and Philippians, by James Drummond; pp. 391. Vol. III: The Epistles to the Hebrews, Colossians, Ephesians, Philemon, the Pastoral Epistles, the Epistles of James, Peter and Jude, and a sketch of the History of the Canon of the New Testament, by Orello Cone; pp. 396.

Cambridge Greek Testament for Schools and Colleges. Various British authors. Edited by J. J. S. Perowne, later by J. A. Robinson. New York: The Macmillan Co., 1887—. To be complete in nineteen volumes. $0.70 to $1.50 a volume.

Fourteen volumes already published.

The Cambridge Bible for Schools and Colleges. Various British authors. New York: The Macmillan Co., 1877–96. New Testament in nineteen volumes, $13.40. $0.40 to $1.10 a volume.

The (New-) Century Bible. Various British authors. Edited by W. F. Adeney. New York: Henry Frowde, 1899–1904. New Testament in thirteen volumes. $0.90 a volume.

The Expositor's Bible. Expository lectures on the entire Old and New Testaments. Various British authors. New York: A. C. Armstrong & Son, 1889–94. New Testament in twenty-one volumes, and index volume (1905, pp. 312). $1.50 a volume; six or more volumes, $1 each. Also various cheap editions of the entire set of forty-nine volumes.

The most scholarly and useful English Commentary on the entire New Testament is the INTERNATIONAL CRITICAL COMMENTARY; the volumes are somewhat unequal in scholarship and value, but are among the best in any language. The standard serial commentary in Germany is the KRITISCH-EXEGETISCHER KOMMENTAR ÜBER DAS NEUE TESTAMENT, founded by Meyer; the volumes of this series have passed through many editions and have been from time to time revised or re-written (little now but the name remains of the original Meyer work). The series has been kept in the hands of first-class conservative scholars. The chief competitor of the Meyer Kommentar has been the HAND-COMMENTAR ZUM NEUEN TESTAMENT, written by able scholars of the advanced school, compact in form, and exceedingly valuable. A new serial commentary edited by Zahn, DER KOMMENTAR ZUM NEUEN TESTAMENT, is rapidly being issued; it is representative of the Zahn type of rigid conservatism, much nearer the traditional point of view and method than the Meyer Kommentar. Weiss's DAS NEUE TESTAMENT is an independent, brief commentary on all the New Testament books, very conservative, scholarly, well proportioned, adapted for popular use. The forthcoming DIE SCHRIFTEN DES NEUEN TESTAMENTS, edited by J. Weiss, will give a new translation of the New Testament, and an advanced, brief, practical interpretation. The EXPOSITOR'S GREEK TESTAMENT furnishes a series of commentaries on all the New Testament books, well written, scholarly, conservative, useful. The INTERNATIONAL HANDLOOKS TO THE NEW TESTAMENT present some good work, but are scrappy in form and are biased by a constant deference to the prejudices of "liberal religion." The CAMBRIDGE GREEK TESTAMENT, the CAMBRIDGE BIBLE, and the (NEW-) CENTURY BIBLE, are series of small commentaries for the non-

professional Bible student; the volumes are uneven in workmanship, but many of them are excellent for introductory study. The EXPOSITOR'S BIBLE is designed to be homiletically helpful.

2. COMMENTARIES ON THE SEPARATE BOOKS OF THE NEW TESTAMENT

MATTHEW

(On the Synoptic Gospels see also above under the head of "The New Testament Writings.")

Weiss, Bernhard. Das Matthäus-Evangelium. *Meyer Kommentar.* Neunte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1898. Pp. 510. M. 8.50.

American edition of Meyer's Commentary on Matthew, by G. R. Crooks. New York: The Funk & Wagnalls Co., 1884. Pp. 539. $3.

Zahn, Theodor. Das Evangelium des Matthäus. *Zahn Kommentar.* Leipzig: Deichert, 1903. Pp. 714. M. 14.50.

Holtzmann, H. J. Die Synoptiker. *Hand-Commentar.* Dritte Auflage. Tübingen: Mohr, 1901. Pp. 429. M. 9.

Wellhausen, J. Das Evangelium Matthaei. Berlin: Reimer, 1904. Pp. 152. M. 4.

Broadus, J. A. Commentary on the Gospel of Matthew. *American Commentary.* Philadelphia: American Baptist Publication Society, 1887. Pp. 610. $2.

Kübel, Robert. Exegetisch-homiletisches Handbuch zum Evangelium des Matthäus. Nördlingen: C. H. Beck, 1889. Pp. 544. M. 8.

Morison, James. Practical Commentary on the Gospel according to St. Matthew. Ninth edition. London: Hodder & Stoughton, 1895. Pp. 674. 14s.

Bruce, A. B. The Synoptic Gospels. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1897. Pp. 651, bound in one volume with "the Gospel of John." $7.50.

The three first-class commentaries on Matthew are those of B. WEISS, ZAHN, and HOLTZMANN. Weiss's work is moderately conservative, and furnishes perhaps the best single work on the gospel. Zahn's work is extremely conservative, elaborate, and solid. Holtzmann's work is advanced, compact, and strong. All three are needed for a thorough study of Matthew. WELLHAUSEN'S Commentary is sketchy and independent, but of importance. BROADUS, KÜBEL, and MORISON are more helpful for homiletical purposes than in matters of historical criticism and interpretation. BRUCE is interesting and suggestive. The English MEYER Commentary is good, but far behind present knowledge of the gospel.

MARK

Swete, H. B. The Gospel according to St. Mark. New York: The Macmillan Co., 1898. Pp. 522. $3.75.

Gould, E. P. Critical and Exegetical Commentary on the Gospel according to St. Mark. *International Critical Commentary.* New York: Charles Scribner's Sons, 1896. Pp. 366. $2.50.

Menzies, Allan. The Earliest Gospel: a Historical Study of the Gospel according to Mark. New York: The Macmillan Co., 1901. Pp. 306. $2.75.

Weiss, Johannes. Das älteste Evangelium. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 414. M. 10.

Weiss, Bernhard. Das Evangelium des Markus und Lukas. *Meyer Kommentar.* Von der sechsten Auflage neu bearbeitet. Göttingen: Vandenhoeck & Ruprecht, 1901. Pp. 694. M. 8.

American edition of Meyer's Commentary on Mark, by M. B. Riddle. New York: The Funk & Wagnalls Co., 1893. Pp. 598. $3.

Holtzmann, H. J. Die Synoptiker. *Hand-Commentar.* See under MATTHEW.

Wellhausen, J. Das Evangelium Marci. Berlin: Reimer, 1903. Pp. 146. M. 4.

Morison, James. Practical Commentary on the Gospel according to St. Mark. Seventh edition. London: Hodder & Stoughton, 1894. Pp. 546. 12s.

Bruce, A. B. The Synoptic Gospels. *Expositor's Greek Testament.* See under MATTHEW.

SWETE, GOULD, and MENZIES furnish an exceedingly strong group of commentaries in English on the Gospel of Mark. Swete's is probably the best single work on the gospel because of its full introduction, its complete treatment, and its balance in interpretation. Menzies has restricted h's treatment to historical exposition, and is more advanced in criticism than the others. The German trio of works is also very strong, the authors being J. WEISS, B. WEISS, and HOLTZMANN. The commentary by J. Weiss is the latest, fullest, and probably the most important. WELLHAUSEN, MORISON, BRUCE, and MEYER are as characterized under Matthew.

LUKE

Plummer, Alfred. Critical and Exegetical Commentary on the Gospel according to St. Luke. *International Critical Commentary.* New York: Charles Scribner's Sons, 1896. Pp. 675. $3.

Weiss, Bernhard. Das Evangelium des Markus und Lukas. *Meyer Kommentar.* See under MARK.

American edition of Meyer's Commentary on Luke, by M. B. Riddle. In same volume with Riddle's "Mark;" see under MARK.

Holtzmann, H. J. Die Synoptiker. *Hand-Commentar.* See under MATTHEW.

Wellhausen, J. Das Evangelium Lucae. Berlin: Reimer, 1904. Pp. 142. M. 4.

Godet, Frederic. Commentary on the Gospel of St. Luke. New York: The Funk & Wagnalls Co., 1887. Pp. 584. $3.

Bruce, A. B. The Synoptic Gospels. *Expositor's Greek Testament.* See under MATTHEW.

The Gospel of Luke still awaits a first-class commentary. PLUMMER'S work is good, but lacks breadth of scholarship, and fails to do full justice to the book. B. WEISS and HOLTZMANN, the former conservative, the latter advanced, are very valuable. GODET'S Commentary is full in treatment, useful for its spiritual exposition, and attractive in style. WELLHAUSEN, BRUCE, and MEYER are as characterized under Matthew.

JOHN

(See also above under the head of "The New Testament Writings.")

Westcott, B. F. Commentary on the Gospel of St. John. *Bible Commentary.* New York: Charles Scribner's Sons, 1890. Pp. 307, bound in one volume with "Acts." $3.

Weiss, Bernhard. Das Johannes-Evangelium. *Meyer Kommentar.* Neunte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1902. Pp. 643. M. 9.50.

American edition of Meyer's Commentary on John, by A. C. Kendrick. New York: The Funk & Wagnalls Co., 1884. Pp. 565. $3.

Holtzmann, H. J. Evangelium, Briefe und Offenbarung des Johannes. Zweite Auflage. *Hand-Commentar.* Tübingen: Mohr, 1891. Pp. 362. M. 8.50.

Godet, Frederic. Commentary on the Gospel of St. John. American edition, with additional notes by Timothy Dwight. New York: The Funk & Wagnalls Co., 1886–90. Two volumes. Pp. 1130. $6.

Commentaire sur l'évangile de Saint Jean. Quatrième édition. Neuchâtel: Attinger Frères, 1902–3. Two volumes. Pp. 879. Fr. 12.50.

Dods, Marcus. The Gospel of St. John. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1897. Pp. 219, bound in one volume with "the Synoptic Gospels." $7.50.

Reynolds, H. R. The Gospel of St. John. *Pulpit Commentary.* New York: A. D. F. Randolph & Co., 1887–8. Two volumes. Pp. 1088. $4.

The Gospel of John also awaits an adequate treatment. WESTCOTT's work, first published in 1882, is generally recognized as still the best commentary in English, very conservative, profound in insight, excellent in interpretation. B. WEISS and HOLTZMANN present able and thorough works, but fall short of a complete, satisfactory treatment. The works of GODET, DODS, and REYNOLDS have much homiletic value. MEYER is as characterized under Matthew.

ACTS

(See also above under the head of "The New Testament Writings.")

Knowling, R. J. The Acts of the Apostles. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1900. Pp. 554, bound in one volume with "Romans" and "First Corinthians." $7.50.

Wendt, H. H. Die Apostelgeschichte. *Meyer Kommentar.* Achte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1899. Pp. 427. M. 7.50.

American edition of Meyer's Commentary on Acts, by W. M. Ormiston. New York: The Funk & Wagnalls Co., 1889. Pp. 512. $3.

Holtzmann, H. J. Die Apostelgeschichte. *Hand-Commentar.* Dritte Auflage. Tübingen: Mohr, 1901. Pp. 160, bound in one volume with "Die Synoptiker." M. 9.

Blass, Friedrich. Acta Apostolorum. Editio philologica, apparatu critico, commentario perpetuo. Göttingen: Vandenhoeck & Ruprecht, 1895. Pp. 334. M. 14.

Weiss, Bernhard. Die Apostelgeschichte, im berichtigten Text mit kurzer Erläuterung. *Das Neue Testament.* Zweite Auflage. Leipzig: Hinrichs, 1902. Pp. 261, bound in one volume with "Die katholischen Briefe und Apokalypse." M. 8.

Rackham, R. B. The Acts of the Apostles. *Westminster (Oxford) Commentaries.* New York: E. S. Gorham, 1901. Pp. 631. $4.50.

Bartlet, Vernon. The Acts. *(New-) Century Bible.* New York: Henry Frowde, 1901. Pp. 394. $0.90.

Page, T. E. The Acts of the Apostles. New York: The Macmillan Co., 1897. Pp. 308. $1.10.

Hackett, H. B. Commentary on the Acts of the Apostles. *American Commentary*. Revised edition. Philadelphia: American Baptist Publication Society, 1882. Pp. 345. $2.

KNOWLING'S Commentary on Acts is admirable in method, thorough in scholarship, well-balanced in interpretation, leaving little to be desired from a strongly conservative standpoint. WENDT'S work is the chief German Commentary on Acts, and quite the equal of Knowling's, with a freer handling of the critical problems. HOLTZMANN'S work is advanced, scholarly, and brief. These three commentaries taken together make a great contribution to the study of Acts. BLASS presents (and favors) the "Western" readings in Acts, with critical apparatus, and a brief running commentary. B. WEISS gives a concise, helpful exposition. RACKHAM'S Commentary is on the basis of the English text and intended chiefly for homiletic use, but is superior to most works of this class by reason of its method, its scholarship, and its excellent historical interpretation. BARTLET'S is the best small commentary on Acts, based on the English text. PAGE'S Commentary, based on the Greek text, is also excellent. HACKETT and MEYER have been the standard commentators on Acts for fifty years, and their works are still of value.

ROMANS

Sanday, W. and **Headlam, A. C.** Critical and Exegetical Commentary on the Epistle to the Romans. *International Critical Commentary*. New York: Charles Scribner's Sons, 1895. Pp. 562. $3.

Weiss, Bernhard. Der Brief an die Römer. *Meyer Kommentar*. Neunte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1899. Pp. 617. M. 9.50.

American edition of Meyer's Commentary on Romans, by Timothy Dwight. New York: The Funk & Wagnalls Co., 1889. Pp. 588. $3.

Lipsius, R. A. Die Briefe an die Galater, Römer, Philipper. *Hand-Commentar*. Zweite Auflage. Tübingen: Mohr, 1893. Pp. 254, bound in one volume with Schmiedel's "Die Briefe an die Thessalonicher und Korinther." M. 12.

Liddon, H. P. Explanatory Analysis of St. Paul's Epistle to the Romans. New York: Longmans, Green & Co., 1893. Pp. 309. $4.

Feine, P. Der Römerbrief: Eine exegetische Studie. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 159. M. 5.

Gifford, E. H. Commentary on St. Paul's Epistle to the Romans. *Bible Commentary*. New York: Charles Scribner's Sons, 1902. Pp. 238, bound in one volume with "The Pauline Epistles." $3.

Denney, James. St. Paul's Epistle to the Romans. *Expositor's Greek Testament*. New York: Dodd, Mead & Co., 1900. Pp. 170, bound in one volume with "Acts" and "First Corinthians." $7.50.

Godet, Frederic. Commentary on St. Paul's Epistle to the Romans. New York: The Funk & Wagnalls Co., 1883. Pp. 545. $3.

Commentaire sur l'épître aux Romains. Deuxième édition. Paris: Delachaux, 1883–90. Two volumes. Pp. 1194. Fr. 17.50.

Morison, James. Critical Exposition of the Third Chapter of Romans. London: Hodder & Stoughton, 1866. Pp. 422. 12s. 6d. St. Paul's Teaching on Sanctification: a practical exposition of the sixth chapter of Romans. London: Hodder & Stoughton, 1886. Pp. 98. 4s. 6d. Exposition of the Ninth Chapter of the Epistle to the Romans; new edition, with added exposition of the tenth chapter. London: Hodder & Stoughton, 1888. Pp. 257. 7s. 6d.

The SANDAY-HEADLAM Commentary on Romans is unquestionably the best single work on the interpretation of this epistle, wrttten from a conservative standpoint. B. WEISS's is the best German work on Romans, occupying a similar critical position. LIPSIUS' Commentary is also very able, representing the advanced school. The three works together constitute a highly important and helpful equipment for the study of Romans. LIDDON's very conservative analysis and exposition of the thought of the letter, and FEINE's similar study, are important. GIFFORD's Commentary is brief, but exhibits a keen insight into the thought of the apostle. DENNEY's interest is chiefly theological, his point of view is somewhat narrow, and his position almost traditional: nevertheless, his work deserves attention. GODET's Commentary has homiletic value. MORISON's writings, and MEYER's Commentary, have been influential in the interpretation of Romans.

FIRST CORINTHIANS

Findlay, G. G. St. Paul's First Epistle to the Corinthians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1900. Pp. 226, bound in one volume with "Acts" and "First Corinthians." $7.50.

Edwards, T. C. Commentary on the First Epistle to the Corinthians. Third edition. New York: A. C. Armstrong & Son, 1897. Pp. 532. $2.50.

Heinrici, C. F. G. Der erste Brief an die Korinther. *Meyer Kommentar.* Achte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1896. Pp. 530. M. 8.50.

American edition of Meyer's Commentary on the Corinthian Epistles, by T. W. Chambers. New York: The Funk & Wagnalls Co., 1890. Pp. 720. $3.

Schmiedel, P. W. Die Briefe an die Korinther. *Hand-Commentar.* Zweite Auflage. Tübingen: Mohr, 1892. Pp. 260, bound in one volume with Schmiedel's "Die Briefe an die Thessalonicher," and Lipsius' "Die Briefe an die Galater, Römer, Philipper." M. 12.

Bachmann, Philipp. Der erste Brief des Paulus an die Korinther. *Zahn Kommentar.* Leipzig: Deichert, 1905. Pp. 482. M. 9.

Heinrici, C. F. G. Das erste Sendschreiben des Apostel Paulus an die Korinthier. Berlin: Herz, 1880. Pp. 574. M. 10.

Godet, Frederic. Commentary on St. Paul's First Epistle to the Corinthians. New York: Charles Scribner's Sons, 1886–7. Two volumes. Pp. 921. $6.

Massie, John. Corinthians. (*New-*) *Century Bible.* New York: Henry Frowde, 1902. Pp. 339. $0.90.

Ellicott, C. J. A Critical and Grammatical Commentary on St. Paul's First Epistle to the Corinthians. Andover, Mass.: W. F. Draper & Co., 1889. Pp. 342. $2.25.

For annotation see under Second Corinthians.

SECOND CORINTHIANS

Massie, John. Corinthians. (*New-*) *Century Bible.* New York: Henry Frowde, 1902. Pp. 339. $0.90.

Bernard, J. H. St. Paul's Second Epistle to the Corinthians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1904. Pp. 119, bound in one volume with "Galatians," "Ephesians," "Philippians," and "Colossians." $7.50.

Heinrici, C. F. G. Der zweite Brief an die Korinther. *Meyer Kommentar.* Achte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1900. Pp. 463. M. 7.70.

American edition of Meyer's Commentary on Second Corinthians, by T. W. Chambers. See under FIRST CORINTHIANS.

Schmiedel, P. W Die Briefe an die Korinther. *Hand-Commentar.* See under FIRST CORINTHIANS.

Heinrici, C. F. G. Das zweite Sendschreiben des Apostel Paulus an die Korinthier. Berlin: Herz, 1887. Pp. 606. M. 10.

Of Paul's two Corinthian Epistles the first has received the chief attention of commentators. The best works in English on First Corinthians are those of FINDLAY and EDWARDS, and they are the equal of the chief German works on the epistle by HEINRICI (in the Meyer Series, and in his earlier independent work) and SCHMIEDEL. BACHMANN'S Commentary is full, conservative, and important. GODET'S Commentary is readable and good. MASSIE'S is the best small commentary, on the basis of the English text. ELLICOTT and MEYER are older works, but still of value. For Second Corinthians, MASSIE and BERNARD are the best in English; HEINRICI and SCHMIEDEL in German.

GALATIANS

Lightfoot, J. B. St. Paul's Epistle to the Galatians. Tenth edition. New York: The Macmillan Co., 1892. Pp. 384. $3.25.

Sieffert, F. A. E. Der Brief an die Galater. *Meyer Kommentar.* Neunte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1899. Pp. 366. M. 6 50.

American edition of Meyer's Commentary on Galatians and Ephesians, by H. E. Jacobs. New York: The Funk & Wagnalls Co., 1892. Pp. 561. $3.

Zahn, Theodor. Der Brief an die Galater. *Zahn Kommentar.* Leipzig: Deichert, 1905. Pp. 299. M. 5.70.

Lipsius, R. A. Der Brief an die Galater. *Hand-Commentar.* See under ROMANS.

Ramsay, W. M. Historical Commentary on St. Paul's Epistle to the Galatians. New York: G. P. Putnam's Sons, 1900. Pp. 478. $3.

Rendall, Frederick. St. Paul's Epistle to the Galatians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1904. Pp. 80, bound in one volume with "Second Corinthians," "Ephesians," "Philippians," and "Colossians." $7.50.

Weber, V. Der Galaterbrief aus sich selbst geschichtlich erklärt. Ravensburg: Kitz, 1901. Pp. 145. M. 1.80.

There are at least four first-class commentaries on Galatians—those by LIGHTFOOT, SIEFFERT, ZAHN, and LIPSIUS. Lightfoot's Commentary is deservedly the standard for English readers, but its historical positions need some revision in the light of Ramsay's work, and his interpretation sometimes needs reconstruction in the light of later studies. On critical questions Zahn is the most conservative; Lipsius the most advanced. Together the four works make a most valuable apparatus for the study of Galatians. RENDALL is good, WEBER'S monograph is instructive, and MEYER'S Commentary is still helpful.

EPHESIANS

Abbott, T. K. Critical and Exegetical Commentary on the Epistles to the Ephesians and to the Colossians. *International Critical Commentary.* New York: Charles Scribner's Sons, 1897. Pp. 380. $2.50.

Robinson, J. A. St. Paul's Epistle to the Ephesians. New York: The Macmillan Co., 1903. Pp. 314. $3.

Haupt, Erich. Die Gefangenschaftsbriefe. *Meyer Kommentar.* Achte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1902. Pp. 729. M. 10.50.

American edition of Meyer's Commentary on Ephesians, by H. E. Jacobs. See under GALATIANS.

Soden, H. v. Die Briefe an die Kolosser, Epheser, Philemon; die Pastoralbriefe, Hebräerbrief, Briefe des Petrus, Jakobus, Judas. *Hand-Commentar.* Zweite Auflage. Tübingen: Mohr, 1893. Pp. 477. M. 10.50.

Ewald, Paul. Die Briefe des Paulus an die Epheser, Kolosser und Philemon. *Zahn Kommentar.* Leipzig: Deichert, 1905. Pp. 444. M. 10.

Salmond, S. D. F. St. Paul's Epistle to the Ephesians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1904. Pp. 195, bound in one volume with "Second Corinthians," "Galatians," "Philippians," and "Colossians." $7.50.

Macpherson, John. Commentary on St. Paul's Epistle to the Ephesians. New York: Charles Scribner's Sons, 1892. Pp. 445. $3.50.

Klöpper, Albert. Der Brief an die Epheser. Göttingen: Vandenhoeck & Ruprecht, 1891. Pp. 201. M. 4.40.

The third group of Paul's Epistles (Ephesians, Philippians, Colossians, Philemon) is receiving more attention from the best scholars than at any previous time. ABBOTT on Ephesians and Colossians, with VINCENT on Philippians and Philemon, are the excellent volumes of the International Critical Commentary. LIGHTFOOT is the unsurpassed English commentator on three of the four letters; and the absence of a Lightfoot Commentary on Ephesians is supplied by the valuable work of ROBINSON on that epistle. HAUPT and v. SODEN (LIPSIUS for Philippians) are the chief German commentators on this group of Paul's letters, the former conservative, the latter advanced. EWALD contributes the very able and useful commentary in the Zahn series. The writers on these epistles in the Expositor's Greek Testament (SALMOND for Ephesians, KENNEDY for Philippians, PEAKE for Colossians) furnish brief good expositions. MACPHERSON on Ephesians, KLÖPPER on Ephesians, Philippians, and Colossians, and the original MEYER Commentaries, are also useful.

PHILIPPIANS

Vincent, M. R. Critical and Exegetical Commentary on the Epistles to the Philippians and to Philemon. *International Critical Commentary.* New York: Charles Scribner's Sons, 1897. Pp. 246. $2.

Lightfoot, J. B. St. Paul's Epistle to the Philippians. Ninth edition. New York: The Macmillan Co., 1891. Pp. 350. $3.25.

Haupt, Erich. Die Gefangenschaftsbriefe. *Meyer Kommentar.* See under EPHESIANS.

American edition of Meyer's Commentary on Philippians, Colossians, Philemon, and Thessalonians (Lünemann), by Timothy Dwight. New York: The Funk & Wagnalls Co., 1889. Pp. 638. $3.

Lipsius, R. A. Der Brief an die Philipper. *Hand-Commentar.* See under ROMANS.

Kennedy, H. A. A. St. Paul's Epistle to the Philippians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1904. Pp. 78, bound in one volume with "Second Corinthians," "Galatians," "Ephesians," and "Colossians." $7.50.

Klöpper, Albert. Der Brief des Apostels Paulus an die Philipper. Gotha: Perthes, 1893. Pp. 256. M. 4.50.

For annotation see under Ephesians.

COLOSSIANS

Abbott, T. K. Critical and Exegetical Commentary on the Epistle to the Colossians. *International Critical Commentary.* See under EPHESIANS.

Lightfoot, J. B. St. Paul's Epistles to the Colossians and to Philemon. Ninth edition. New York: The Macmillan Co., 1890. Pp. 428. $3.25.

Haupt, Erich. Die Gefangenschaftsbriefe. *Meyer Kommentar.* See under EPHESIANS.

American edition of Meyer's Commentary on Colossians, by Timothy Dwight. See under PHILIPPIANS.

Soden, H. v. Der Brief an die Kolosser. *Hand-Commentar.* See under EPHESIANS.

Ewald, Paul. Der Brief des Paulus an die Kolosser. *Zahn Kommentar.* See under EPHESIANS.

Peake, A. S. St. Paul's Epistle to the Colossians. *Expositor's Greek Testament.* New York: Dodd, Mead & Co., 1904. Pp. 72, bound in one volume with "Second Corinthians," "Galatians," "Ephesians," and "Philippians." $7.50.

Klöpper, Albert. Der Brief an die Kolosser. Berlin: Reimer, 1882. Pp. 553. M. 10.

For annotation see under Ephesians.

FIRST AND SECOND THESSALONIANS

Findlay, G. G. The Epistles of Paul the Apostle to the Thessalonians. *Cambridge Greek Testament.* New York: The Macmillan Co., 1904. Pp. 327. $1.

Lightfoot, J. B. Notes on Epistles of St. Paul from Unpublished Commentaries (First and Second Thessalonians, pp 136; also, portions of First Corinthians, Romans, Ephesians). New York: The Macmillan Co., 1895. Pp. 336. $3.25.

Bornemann, Wilhelm. Die Thessalonicherbriefe. *Meyer Kommentar.* Sechste Auflage. Gottingen: Vandenhoeck & Ruprecht, 1894. Pp. 708. M. 10.50.

American edition of Meyer's (Lünemann) Commentary on the Thessalonian Epistles, by Timothy Dwight. See under PHILIPPIANS.

Schmiedel, P. W. Die Briefe an die Thessalonicher. *Hand-Commentar.* See under FIRST CORINTHIANS.

Wohlenberg, G. Der erste und zweite Thessalonicher Brief. *Zahn Kommentar.* Leipzig: Deichert, 1903. Pp. 214. M. 4.50.

Askwith, E. H. An Introduction to the Thessalonian Epistles. New York: The Macmillan Co., 1902. Pp. 144. $1.25.

Schmidt, P. Der erste Thessalonicherbrief, nebst einem Excurs über den zweiten gleichnamigen Brief. Berlin: Reimer, 1885. Pp. 128. M. 4.

FINDLAY and LIGHTFOOT furnish the best English commentaries on the Thessalonian epistles, Findlay's work being more complete and recent. BORNEMANN and SCHMIEDEL furnish the chief German works, the former being conservative and giving the most elaborate treatment the epistles have received, the latter being advanced in criticism, concise and stimulating. WOHLENBERG's Commentary is scholarly and helpful. ASKWITH and SCHMIDT present useful monographs. The LÜNEMANN (Meyer) Commentary is still useful.

FIRST AND SECOND TIMOTHY, TITUS

Ellicott, C. J. Critical and Grammatical Commentary on the Pastoral Epistles. Andover, Mass.: W. F. Draper & Co., 1890. Pp. 263. $1.50.

Weiss, Bernhard. Die Briefe Pauli an Timotheus und Titus. *Meyer Kommentar.* Siebente Auflage. Göttingen: Vandenhoeck & Ruprecht, 1902. Pp. 379. M. 7.30.

American edition of Meyer's Commentary on the Epistles to Timothy and Titus (Huther), and the Epistle to the Hebrews (Lünemann), by Timothy Dwight. New York: The Funk & Wagnalls Co., 1890. Pp. 753. $3.

Soden, H. v. Die Pastoralbriefe. *Hand-Commentar.* See under EPHESIANS.

Bernard, J. H. Commentary on St. Paul's Pastoral Epistles. *Cambridge Greek Testament.* New York: The Macmillan Co., 1899. Pp. 270. $0.90.

Hesse, F. H. Die Entstehung der neutestamentlichen Hirtenbriefe. Halle: Kämmerer, 1889. Pp. 340. M. 6.

Holtzmann, H. J. Die Pastoralbriefe kritisch und exegetisch behandelt. Leipzig: Engelmann, 1880. Pp. 504. M. 8.

Paul's Epistles to Timothy and Titus still await an adequate commentary. The chief work in English is by ELLICOTT, but it gives only detailed interpretation, passing by the great critical problems of the letters. The chief German commentary is by B. WEISS, very conservative, full, and scholarly; it is the most valuable aid to the study of the letters. v. SODEN is advanced, brief, important. BERNARD's is perhaps the best small commentary, but traditional in its main positions. HESSE and HOLTZMANN contribute older works of value. The HUTHER (Meyer) Commentary still has value.

PHILEMON

Vincent, M. R. Critical and Exegetical Commentary on the Epistle to Philemon. *International Critical Commentary.* See under PHILIPPIANS.

Lightfoot, J. B. St. Paul's Epistle to Philemon. See under COLOSSIANS.

Haupt, Erich. Die Gefangenschaftsbriefe. *Meyer Kommentar.* See under EPHESIANS.

American edition of Meyer's Commentary on Philemon, by Timothy Dwight. See under PHILIPPIANS.

Soden, H. v. Der Brief an Philemon. *Hand-Commentar.* See under EPHESIANS.

Ewald, Paul. Der Brief des Paulus an Philemon. *Zahn Kommentar.* See under EPHESIANS.

For annotation see under Ephesians.

HEBREWS

Westcott, B. F. The Epistle to the Hebrews. Second edition. New York: The Macmillan Co., 1892. Pp. 588. $4.

Weiss, Bernhard. Der Brief an die Hebräer. *Meyer Kommentar.* Sechste Auflage. Göttingen: Vandenhoeck & Ruprecht, 1897. Pp. 371. M. 6.90.

American edition of Meyer's (Lünemann) Commentary on Hebrews, by Timothy Dwight. See under FIRST AND SECOND TIMOTHY, TITUS.

Soden, H. v. Der Hebräerbrief. *Hand-Commentar.* See under EPHESIANS.

Peake, A. S. Hebrews. (*New-*) *Century Bible.* New York: Henry Frowde, 1904. Pp. 251. $0.90.

Davidson, A. B. The Epistle to the Hebrews. *Handbooks for Bible Classes.* New York: Charles Scribner's Sons, 1886. Pp. 260. $0.75.

The best English commentary on Hebrews is that by WESTCOTT, elaborate, learned, but rather dull, and deficient in certain historical and theological aspects of interpretation. B. WEISS's work is excellent, but fails to furnish an adequate exposition of the letter. v. SODEN is advanced, concise, important. PEAKE furnishes the best small commentary on Hebrews. DAVIDSON's Commentary also deserves attention. The LÜNEMANN (Meyer) Commentary still has value.

JAMES

Knowling, R. J. Commentary on the Epistle of St. James. *Westminster Commentaries.* London: Methuen & Co., 1904. Pp. 160. $2.50.

Mayor, J. B. The Epistle of St. James. Second edition. New York: The Macmillan Co., 1897. Pp. 468. $3.50.

Beyschlag, W. Der Brief des Jacobus. *Meyer Kommentar.* Sechste Auflage. Göttingen: Vandenhoeck & Ruprecht, 1898. Pp. 238. M. 3.40.

American edition of Meyer's (Huther) Commentary on the General Epistles of James, Peter, John, and Jude, by Timothy Dwight. New York: The Funk & Wagnalls Co., 1887. Pp. 835. $3.

Spitta, Friedrich. Der Brief des Jacobus. Göttingen: Vandenhoeck & Ruprecht, 1896. Pp. 239. M. 7.

Soden, H. v. Der Brief des Jakobus. *Hand-Commentar.* See under EPHESIANS.

Weiss, B. Der Jakobusbrief und die neuere Kritik. Leipzig: Deichert, 1904. Pp. 50. M. 1.

Carr, Arthur. The General Epistle of St. James. *Cambridge Greek Testament.* New York: The Macmillan Co., 1896. Pp. 122. $0.65.

KNOWLING's Commentary on James is based on the English text, is conservative, compact, and excellent. MAYOR's is elaborate, its chief interest being linguistic; it is indispensable for a thorough study of the epistle. BEYSCHLAG, SPITTA, and v. SODEN furnish the great German works on the Epistle of James. Beyschlag's is a general commentary, conservative, full, able, helpful: Spitta's is a monograph, independent in view, important; v. Soden's is advanced in its critical position, concise, scholarly. WEISS gives a vigorous defence of the traditional views of the letter. CARR's is a good small commentary, based on the Greek Text. The HUTHER (Meyer) Commentary still has value.

FIRST AND SECOND PETER, JUDE

Bigg, Charles. Critical and Exegetical Commentary on the Epistles of St. Peter and St. Jude. *International Critical Commentary.* New York: Charles Scribner's Sons, 1901. Pp. 353. $2.50.

Kühl, Ernst. Die Briefe Petri und Judae. *Meyer Kommentar.* Sechste Auflage. Göttingen: Vandenhoeck & Ruprecht, 1897. Pp. 463. M. 7.50.

American edition of Meyer's (Huther) Commentary on the Epistles of Peter and Jude, by Timothy Dwight. See under JAMES.

Soden, H. v. Die Briefe des Petrus and Judas. *Hand-Commentar.* See under EPHESIANS.

Plumptre, E. H. Commentary on the Epistles of St. Peter and St. Jude. *Cambridge Bible.* New York: The Macmillan Co., 1892. Pp. 220. $0.60.

Hort, F. J. A. The First Epistle of St. Peter, 1:1–2:17. New York: The Macmillan Co., 1898. Pp. 188. $1.75.

Chase, F. H. Art. "Peter, Epistles of," in Hastings' Dictionary of the Bible, III, 779–818.

Johnstone, Robert. The First Epistle of Peter. New York: Charles Scribner's Sons, 1888. Pp. 417. $2.

Spitta, Friedrich. Der zweite Brief des Petrus und der Brief des Judas. Halle: Waisenhaus, 1885. Pp. 544. M. 9.

BIGG'S Commentary on the Epistles of Peter and Jude is conservative, elaborate, and scholarly, but somewhat plodding in its method and irresponsive to the critical hypotheses. KÜHL'S Commentary is the chief German work, conservative, giving the letters the fullest treatment. v. SODEN'S is advanced, concise, important. PLUMPTRE'S is an excellent little commentary on traditional lines. HORT'S fragment of a commentary is valuable. CHASE furnishes a most useful encyclopedic article on the Epistles of Peter, mode ately conservative. JOHNSTONE'S Commentary is heavy and homiletical, but deserves attention. SPITTA'S monograph is fresh and important. The HUTHER (Meyer) still has value.

FIRST, SECOND, AND THIRD JOHN

Westcott, B. F. The Epistles of St. John. Third edition. New York: The Macmillan Co., 1892. Pp. 518. $3.50.

Weiss, Bernhard. Die drei Briefe des Apostel Johannes. *Meyer Kommentar.* Sechste Auflage. Göttingen: Vandenhoeck & Ruprecht, 1900. Pp. 195. M. 3.40.

American edition of Meyer's (Huther) Commentary on the Epistles of John, by Timothy Dwight. See under JAMES.

Holtzmann, H. J. Die johanneische Briefe. *Hand-Commentar.* See under JOHN.

Haupt, Erich. The First Epistle of St. John. New York: Charles Scribner's Sons, 1893. Pp. 385. $2.25.

Plummer, Alfred. The Epistles of St. John. *Cambridge Greek Testament.* New York: The Macmillan Co., 1886. Pp. 204. $1.

WESTCOTT furnishes an exhaustive scholarly interpretation of the Johannine letters, but without entering far into the great critical problems concerning them. WEISS in half the space has found room for a larger treatment. HOLTZMANN is advanced, concise, important. HAUPT'S elaborate commentary on the First Epistle of John is of value chiefly for homiletic use. PLUMMER'S small commentary is good. The HUTHER (Meyer) Commentary still has value.

REVELATION

Bousset, Wilhelm. Die Offenbarung Johannis. *Meyer Kommentar.* Fünfte Auflage. Göttingen: Vandenhoeck & Ruprecht, 1896. Pp. 528. M. 9.50.

American edition of Meyer's (Düsterdieck) Commentary on the Revelation of John, by H. E. Jacobs. New York: The Funk & Wagnalls Co, 1887. Pp. 494. $3.

Holtzmann, H. J. Die Offenbarung des Johannes. *Hand-Commentar.* See under JOHN.

Weiss, Johannes. Die Offenbarung des Johannes. Göttingen: Vandenhoeck & Ruprecht, 1904. Pp. 164. M. 4.80.

Spitta, Friedrich. Die Offenbarung des Johannes. Halle: Waisenhaus, 1889. Pp. 587. M. 12.

Weiss, Bernhard. Die Apokalypse, im berichtigten Text mit kurzer Erläuterung. *Das Neue Testament.* Zweite Auflage. Leipzig: Hinrichs, 1902. Pp. 126, bound in one volume with "Die Apostelgeschichte," and "Die katholischen Briefe." M. 8.

Scott, C. A. The Book of Revelation. (*New-*) *Century Bible.* New York: Henry Frowde, 1902. Pp. 308. $0.90.

Bousset, Wilhelm. Art. "Apocalypse" in Encyclopædia Biblica, I, cols. 194–212.

Porter, F. C. Messages of the Apocalyptic Writers. *Messages of the Bible.* New York: Charles Scribner's Sons, 1905. Pp. 367. $1.25. Art. "Revelation, Book of," in Hastings' Dictionary of the Bible, IV, 239–66.

Ramsay, W. M. The Letters to the Seven Churches. New York: A. C. Armstrong & Son, 1905. Pp. 446. $3.

Milligan, William. The Revelation of St. John. Third edition. New York: The Macmillan Co., 1892. Pp. 342. $2.25. [Out of print.]

So great has been the recent progress in the interpretation of the Book of Revelation that a new literature on the subject is just beginning. BOUSSET's Commentary contains the fullest specific presentation of the historical-literary method of dealing with the book. HOLTZMANN, J. WEISS, and SPITTA occupy a similar point of view, and furnish valuable contributions to the study of Revelation. B. WEISS gives a brief, helpful commentary. In English the only writers who represent the best knowledge of the book are SCOTT in his excellent little commentary, BOUSSET in his encyclopedic article, and PORTER in his two publications. RAMSAY gives a valuable study of the wider historical problems connected with the epistles to the seven churches. MILLIGAN and DÜSTERDIECK are among the best of the older commentaries.

V. TEACHING

1. THE TEACHING OF THE ENTIRE NEW TESTAMENT

Stevens, G. B. The Theology of the New Testament. *International Theological Library.* New York: Charles Scribner's Sons, 1899. Pp. 617. $2.50.

Beyschlag, W. New Testament Theology. New York: Charles Scribner's Sons, 1895. Two volumes. Pp. 1036. $6.

Neutestamentliche Theologie. Zweite Auflage. Halle: Strien, 1896. Two volumes. Pp. 1008. M. 18.

Weiss, Bernhard. The Religion of the New Testament. New York: The Funk & Wagnalls Co., 1905. Pp. 440. $2. Biblical Theology of the New Testament. New York: Charles Scribner's Sons, 1888–9. Two volumes. Pp. 939. $4.50.

Lehrbuch der biblischen Theologie des Neuen Testaments. Sechste Auflage. Berlin: Besser, 1895. Pp. 682. M. 12.50.

Holtzmann, H. J. Lehrbuch der neutestamentlichen Theologie. Tübingen: Mohr, 1897. Two volumes. Pp. 1035. M. 25.

Pfleiderer, Otto. Das Urchristentum, seine Schriften und Lehren. Zweite Auflage. Berlin: Reimer, 1902. Two volumes. Pp. 1410. M. 28. The Early Christian Conception of Christ: Its Significance and Value in the History of Religion. New York: G. P. Putnam's Sons, 1905. Pp. 170. $1.25.

Wernle, Paul. The Beginnings of Christianity. New York: G. P. Putnam's Sons, 1903–4. Two volumes. Pp. 779. $5.

Die Anfänge unserer Religion. Zweite Auflage. Tübingen: Mohr, 1904. Pp. 514. M. 7.

Schiele, M., and others. Die Religion des Neuen Testaments. *Religionsgeschichtliche Volksbücher.* 1 Reihe, 1 Band. Halle: Gebauer-Schwetschke, 1905. Pp. 453. M. 3.40.

Bovon, Jules. Théologie du Nouveau Testament. Lausanne: Bridel, 1893–4. Two volumes. Pp. 1153. Fr. 20.

Gunkel, H. Zum religionsgeschichtlichen Verständnis des Neuen Testaments. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 96. M. 2.

Gould, E. P. The Biblical Theology of the New Testament. *New Testament Handbooks.* New York: The Macmillan Co., 1900. Pp. 220. $0.75.

Cone, Orello. The Gospel and its Earliest Interpretations. Second edition. New York: G. P. Putnam's Sons, 1894. Pp. 413. $1.75. Rich and Poor in the New Testament: A Study of the Primitive Christian Doctrine of Earthly Possessions. New York: The Macmillan Co., 1902. Pp. 245 $1.50.

Gilbert, G. H. The Revelation of Jesus. New York: The Macmillan Co., 1899. Pp. 375. $1.25. The First Interpreters of Jesus. New York: The Macmillan Co., 1901. Pp. 429. $1.25.

Harnack, Adolf. What is Christianity? New York: G. P. Putnam's Sons, 1901. Pp. 301. $1.75.

Drummond, James. Via, Veritas, Vita. Christianity in its most Simple and Intelligible Form. New York: Charles Scribner's Sons, 1894. Pp. 331. $1.50.

Gardner, Percy. Exploratio Evangelica: A Brief Examination of the Basis and Origin of Christian Belief. New York: G. P. Putnam's Sons, 1899. Pp. 521. $4.50.

Toy, C. H. Judaism and Christianity: a Sketch of the Progress of Thought from Old Testament to New Testament. Boston: Little, Brown & Co., 1892. Pp. 456. $3.

Arnold, Matthew. Literature and Dogma. New York: The Macmillan Co., 1898. Pp. 343. $1.50. St. Paul and Protestantism. New York: The Macmillan Co., 1897. Pp. 378. $1.50. God and the Bible. New York: The Macmillan Co., 1898. Pp. 351. $1.50.

Candlish, J. S. The Kingdom of God Biblically and Historically Considered. New York: Charles Scribner's Sons, 1884. Pp. 433. $3.75.

Issel, Ernst. Die Lehre vom Reiche Gottes im Neuen Testament. Leiden: Brill, 1891. Pp. 191. M. 3.50.

Schmoller, Otto. Die Lehre vom Reiche Gottes in den Schriften des Neuen Testaments. Leiden: Brill, 1891. Pp. 226. M. 3.50.

Lütgert, W. Die Liebe im Neuen Testament. Leipzig: Deichert, 1905. Pp. 275. M. 5.40.

Heitmüller, W. "Im Namen Jesu": Eine sprach- und religionsgeschichtliche Untersuchung zum Neuen Testament, speziell zur altchristlichen Taufe. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 374. M. 9.

Friedländer, M. Geschichte der jüdischen Apologetik als Vorgeschichte des Christentums. Zürich: Schmidt, 1903. Pp. 499. M. 8.

Wood, I. F. The Spirit of God in Biblical Literature. New York: A. C. Armstrong & Son, 1904. Pp. 280. $1.25.

JESUS AND PAUL

Drummond, R. J. The Relation of the Apostolic Teaching to the Teaching of Christ. New York: Charles Scribner's Sons, 1901. Pp. 432. $3.50.

Forrest, D. W. The Christ of History and of Experience. New York: Charles Scribner's Sons, 1897. Pp. 499. $2.

Feine, Paul. Jesus Christus und Paulus. Leipzig: Hinrichs, 1902. Pp. 309. M. 6.

Goguel, Maurice. L'apôtre Paul et Jésus-Christ. Paris: Fischbacher, 1904. Pp. 393. Fr. 10.

Resch, Alfred. Der Paulinismus und die Logia Jesu. Leipzig: Hinrichs, 1904. Pp. 656. M. 20.

Vischer, Eberhard. Art. "Jesus and Paulus," in Theologische Rundschau, 1905, pp. 129–43, 173–88.

ESCHATOLOGY

(See also below under "The Teaching of Jesus" and "The Teaching of Paul.")

Charles, R. H. A Critical History of the Doctrine of a Future Life in Israel, in Judaism, and in Christianity; or, Hebrew, Jewish and Christian Eschatology from Pre-Prophetic Times till the Close of the New Testament Canon. New York: The Macmillan Co., 1899. Pp. 428. $5.

Volz, P. Jüdische Eschatologie von Daniel bis Akiba. Tübingen: Mohr, 1903. Pp. 412. M. 7.

Salmond, S. D. F. The Christian Doctrine of Immortality. Fourth edition. New York: Charles Scribner's Sons, 1901. Pp. 565. $3.

Beet, J. A. The Last Things. London: Hodder & Stoughton, 1897. Pp. 318. 6s.

THE MESSIANIC HOPE

(See also below under the heads of "The Teaching of Jesus" and "The Teaching of Paul.")

Mathews, Shailer. The Messianic Hope in the New Testament. Chicago: University of Chicago Press, 1905. Pp. 338. $2.50.

Stanton, V. H. The Jewish and the Christian Messiah. New York: Charles Scribner's Sons, 1886. Pp. 399. $3.

Drummond, James. The Jewish Messiah. London: Longmans, Green & Co., 1877. Pp. 415. 15s.

Baldensperger, W. Die messianisch-apokalyptischen Hoffnungen des Judentums. Dritte Auflage. Strassburg: Heitz, 1903. Pp. 240. M. 5.

Briggs, C. A. The Messiah of the Gospels. New York: Charles Scribner's Sons, 1894. Pp. 352. $2. The Messiah of the Apostles. New York: Charles Scribner's Sons, 1895. Pp. 575. $3.

Goodspeed, G. S. Israel's Messianic Hope, to the Time of Jesus. New York: The Macmillan Co., 1900. Pp. 315. $1.50.

Riehm, Edward. Messianic Prophecy. Second edition. New York: Charles Scribner's Sons, 1891. Pp. 348. $2.25.

Hühn, Eugen. Die messianischen Weissagungen des israelitish-jüdischen Volkes. Tübingen: Mohr, 1899. Pp. 179. M. 3.60.

Macfarland, C. S. Jesus and the Prophets. New York: G. P. Putnam's Sons, 1905. Pp. 249. $1.50.

STEVENS's "Theology of the New Testament" is probably the best single work on the subject for the general reader. It is modern in spirit and point of view, conservative, scholarly, well-balanced, and very attractive in style. BEYSCHLAG's much more elaborate work is of equal scholarship and importance, but less popular in method. WEISS's latest work, "The Religion of the New Testament," is a sort of compend of New Testament teaching based upon his earlier and highly valuable "Biblical Theology of the New Testament;" scholars will wish to use the larger work. HOLTZMANN and PFLEIDERER present two massive works on New Testament Theology, both representative of advanced criticism, and worthy of careful critical study. PFLEIDERER's small volume also named here deals with primitive Christology. WERNLE gives a vigorous, radical discussion of the religious ideas of the first Christians, very searching and stimulating to thought. SCHIELE and his co-workers represent the younger and most advanced school of New Testament scholars, who interpret the New Testament in the light of the fullest religio-historical investigation with radical results. Their writings need to be considered with independence, largeness of view, and thoroughness of scholarship. BOVON gives an elaborate, scholarly, conservative, and readable work on New Testament Theology, the best which France has produced. GUNKEL, GOULD, CONE, and GILBERT have made helpful contributions to the subject. HARNACK's lectures are popular in style but thoroughgoing in method, giving the general reader an insight into the fundamental conclusions of the greatest living historian of Christianity. DRUMMOND's work is somewhat similar in aim and outcome. GARDNER's work is a radical one, but deserving of consideration. TOY illumines the relation of Christianity to Judaism. ARNOLD in his three books furnishes keen and useful criticisms of certain current conceptions of the Bible and of theology. CANDLISH, ISSEL, and SCHMOLLER give

important special treatises on the New Testament teaching concerning the Kingdom. LÜTGERT, HEITMÜLLER, FRIEDLÄNDER, and WOOD make valuable contributions to the study of special topics in New Testament theology.

The relation of Paul to Jesus in the founding of Christianity is an important historical question on which much of value is now being written. The special treatises on the subject are mostly conservative, such as those by DRUMMOND, FORREST, FEINE, and GOGUEL. RESCH presents helpful data. VISCHER reviews the discussion of the subject in recent literature.

CHARLES'S work is a thorough, scholarly investigation of Jewish and Christian eschatological ideas, the most important contribution to the subject, but opening and promoting the study rather than reaching fixed conclusions. VOLZ traverses almost the same ground, and furnishes an important corrective and supplement to Charles's work. SALMOND'S book is written in the interest of practically traditional views upon the subject; special acquaintance with the Jewish literature concerned seems lacking; a theological rather than a historical spirit seems to pervade the treatment; nevertheless his work is of great value. BEET also writes as a theologian rather than as a historian, but interestingly and suggestively.

MATHEWS gives the most complete and thoroughgoing discussion of the Messianic Hope in the New Testament. STANTON and DRUMMOND have been for a generation the standard English writers on the subject. BALDENSPERGER'S is the chief German work, and in its third edition is of great importance. BRIGGS'S two volumes constitute a helpful aid to the student of Messianism. GOODSPEED and RIEHM may be named as two excellent treatises on the messianic prophecies in their original setting and purport. HÜHN has collected the messianic prophecies, with useful additional material. MACFARLAND discusses well the attitude which Jesus assumed toward the messianic prophecies of his people.

2. THE TEACHING OF JESUS

(In addition to the books named under the heads of "The Teaching of the Entire New Testament," and "The Life of Jesus.")

Stevens, G. B. The Teaching of Jesus. *New Testament Handbooks.* New York: The Macmillan Co., 1902. Pp. 190. $0.75.

Wendt, H. H. The Teaching of Jesus. New York: Charles Scribner's Sons, 1892. Two volumes. Pp. 835. $5.

Die Lehre Jesu. Zweite Auflage. Göttingen: Vandenhoeck & Ruprecht, 1901. P. 640. M. 12.

Bruce, A. B. The Kingdom of God. New York: Charles Scribner's Sons, 1893. Pp. 361. $2. The Training of the Twelve. Fourth edition. New York: A. C. Armstrong & Son, 1894. Pp. 552. $2.50.

Briggs, C. A. The Ethical Teaching of Jesus. New York: Charles Scribner's Sons, 1904. Pp. 293. $1.50.

Tholuck, A. A Commentary on the Sermon on the Mount. New York: Charles Scribner's Sons, 1860. Pp. 443. $2.25.

Die Bergrede Christi. Fünfte Auflage. Gotha: Perthes, 1872. Pp. 484. M. 8.

Achelis, Ernst. Die Bergpredigt. Leipzig: Velhasen & Klasing, 1875. Pp. 492. M. 8.

Votaw, C. W. Art. "Sermon on the Mount" in Hastings' Dictionary of the Bible, V, 1–45.

Mathews, Shailer. The Social Teaching of Jesus. New York: The Macmillan Co., 1897. Pp. 235. $1.50.

Peabody, F. G. Jesus Christ and the Social Question. New York: The Macmillan Co., 1901. Pp. 374. $1.50.

Heuver, G. D. The Teachings of Jesus concerning Wealth. Chicago: The F. H. Revell Co., 1903. Pp. 208. $1.

Weiss, Johannes. Die Predigt Jesu vom Reiche Gottes. Zweite Auflage. Göttingen: Vandenhoeck & Ruprecht, 1900. Pp. 214. M. 5.

Lütgert, W. Das Reich Gottes nach den synoptischen Evangelien. Gütersloh: Bertelsmann, 1895. Pp. 187. M. 3.

Schnedermann, G. Jesu Verkündigung und Lehre vom Reiche Gottes in ihrer geschichtlichen Bedeutung dargestellt. Leipzig: Deichert, 1893–5. Two volumes. Pp. 492. M. 7. Das Judentum in den Evangelien. Zweite Auflage. Leipzig: Hinrichs, 1900. Pp. 282. M. 3.

Bousset, Wilhelm. Jesu Predigt in ihrem Gegensatz zum Judentum. Göttingen: Vandenhoeck & Ruprecht, 1892. Pp. 130. M. 2.40.

Baldensperger, W. Das Selbstbewusstsein Jesu im Lichte der messianischen Hoffnungen seiner Zeit. Zweite Auflage. Strassburg: Heitz, 1892. Pp. 291. M. 5.

Stalker, James. The Christology of Jesus: being His Teaching concerning Himself according to the Synoptic Gospels. New York: A. C. Armstrong & Son, 1899. Pp. 298. $1.50.

Bernard, T. D. The Central Teaching of Jesus Christ. A Study and Exposition of John, chaps. 13–17. New York: The Macmillan Co., 1892. Pp. 424. $1.50.

Muirhead, L. A. The Eschatology of Jesus. New York: A. C. Armstrong & Son, 1904. Pp. 224. $1.75.

Haupt, Erich. Die eschatologischen Aussagen Jesu in den synoptischen Evangelien. Berlin: Reuter & Reichard, 1895. Pp. 167. M. 3.60.

Schwartzkopff, Paul. The Prophecies of Jesus Christ relating to his Death, Resurrection, and Second Coming, and their Fulfillment. New York: Charles Scribner's Sons, 1897. Pp. 328. $1.75.

PARABLES AND MIRACLES

Bruce, A. B. The Parabolic Teaching of Christ. New York: A. C. Armstrong & Son, 1892. Pp. 515. $2.50.

Dods, Marcus. The Parables of Our Lord. New York: Thomas Whittaker, 1895. Pp. 433. $1.50.

Goebel, Siegfried. The Parables of Jesus. New York: Charles Scribner's Sons, 1884. Pp. 460. $2.25.

Jülicher, Adolf. Die Gleichnisreden Jesu. (Erster Teil, zweite Auflage.) Tübingen: Mohr, 1899. Two volumes. Pp. 989. M. 25.

Bugge, C. A. Die Haupt-Parabeln Jesu. Giessen: Töpelmann, 1903. Pp. 502. M. 11.

Weinel, H. Die Gleichnisse Jesu. Zweite Auflage. Leipzig: Teubner, 1904. Pp. 130. M. 1.

Fiebig, P. Altjüdische Gleichnisse und die Gleichnisse Jesu. Tübingen: Mohr, 1904. Pp. 167. M. 3.

Bruce, A. B. The Miraculous Element in the Gospels. New York: A. C. Armstrong & Son, 1892. Pp. 391. $2.50.

Laidlaw, John. The Miracles of Our Lord. New York: The Funk & Wagnalls Co., 1892. Pp. 384. $1.75.

Steinmeyer, F. L. The Miracles of Our Lord. New York: Charles Scribner's Sons, 1875. Pp. 274. $2.25.

Hutchison, John. Our Lord's Signs in St. John's Gospel. New York: Charles Scribner's Sons, 1892. Pp. 237. $2.25.

Trench, R. C. Notes on the Miracles of Our Lord; Notes on the Parables of Our Lord. Revised edition. New York: D. Appleton & Co., 1887. Two volumes. Pp. 512, 500. $1.50 a volume. (Various other editions.)

The best handbook on the Teaching of Jesus is that by STEVENS, well adapted and highly useful for college classes, Bible classes, and individuals. The best large work on the subject is that by WENDT, which however is to be read critically. BRUCE's two works are very valuable and stimulating for the general reader. BRIGGS, THOLUCK, ACHELIS, and VOTAW deal with the ethical teaching of Jesus chiefly as contained in the Sermon on the Mount. Tholuck's old famous work still remains the best full commentary on the Sermon, with Achelis next in value. Votaw gives the Sermon an encyclopedic treatment, with both introduction and interpretation. MATHEWS, PEABODY, and HEUVER deal with the social aspects of Jesus' teaching in a practical and very helpful way. WEISS, LÜTGERT, and SCHNEDERMANN present scholarly, important studies of Jesus' teaching concerning the Kingdom of God. SCHNEDERMANN and BOUSSET show the intimate relationship of Jesus' teaching to that of current Judaism. BALDENSPERGER's is the chief special treatise on Jesus' ideas and testimony concerning himself. STALKER writes in defense of traditional Christology with scholarship and persuasiveness. In a similar interest BERNARD expounds the central chapters of the Gospel of John. MUIRHEAD, HAUPT, and SCHWARTZKOPFF deal with the eschatological sayings of Jesus, the first conservatively, the last more freely; their books should be studied in conjunction with the works on the eschatology of the entire New Testament cited above (under V, 1).

The parables and miracles of Jesus have a special literature. The chief English work on the parables is that by BRUCE. DODS's volume is also scholarly and very helpful. GOEBEL's work appeared in German in 1879–80, and is of great value. The standard German work on the subject is by JÜLICHER, and BUGGE's volume also is of high importance. WEINEL furnishes a choice little manual on the parables, and FIEBIG gives a helpful study of the parables in Jewish literature as compared with those of Jesus. TRENCH's work is well known and still useful. Also, BRUCE's work on the miracles of Jesus is perhaps the first to be named, conservative, thoughtful. LAIDLAW, STEINMEYER, and HUTCHISON present traditional views, and are helpful for homiletical use. TRENCH belongs to the same class and is useful.

3. THE TEACHING OF PAUL

(In addition to the books named under the heads of "The Teaching of the Entire New Testament," "The Life of Paul," and "The Apostolic Age.")

Stevens, G. B. The Pauline Theology. New York: Charles Scribner's Sons, 1892. Pp. 383. $2.

Bruce, A. B. St. Paul's Conception of Christianity. New York: Charles Scribner's Sons, 1898. Pp. 404. $2.

Sabatier, Auguste. The Apostle Paul: a Sketch of the Development of his Doctrine. Fifth edition. London: Hodder & Stoughton, 1903. Pp. 402. 7s. 6d.

L'Apôtre Paul, esquisse d'une histoire de sa pensée. Troisième édition, revue et augmentée. Paris: Fischbacher, 1896. Pp. 453. Fr. 8.

Pfleiderer, Otto. Paulinism: a Contribution to the History of Primitive Christian Theology. Second edition. London: Williams & Norgate, 1891. Two volumes. Pp. 529. 21s. The Influence of the Apostle Paul on the Development of Christianity. New York: Charles Scribner's Sons, 1885. Pp. 238. $1.50.

Cone, Orello. Paul: the Man, the Missionary, and the Teacher. New York: The Macmillan Co., 1898. Pp. 475. $2.

Matheson, George. The Spiritual Development of St. Paul. London: Blackwood & Sons, 1891. Pp. 324. 7s.

Dickson, W. P. St. Paul's Use of the Terms Flesh and Spirit. Glasgow: Maclehose & Sons, 1883. Pp. 458. 8s. 6d.

Sokolowski, E. Geist und Leben bei Paulus. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 284. M. 7.

Simon, Theodor. Die Psychologie des Apostels Paulus. Göttingen: Vandenhoeck & Ruprecht, 1897. Pp. 124. M. 2.80.

Somerville, David. St. Paul's Conception of Christ; or, The Doctrine of the Second Adam. New York: Charles Scribner's Sons, 1897. Pp. 331. $3.

Brückner, M. Die Entstehung der paulinischen Christologie. Strassburg: Heitz, 1903. Pp. 237. M. 5.

Everett, C. C. The Gospel of Paul. Boston: Houghton, Mifflin & Co., 1893. Pp. 317. $1.50.

Holsten, Carl. Das Evangelium des Paulus. Berlin: Reimer, 1898. Pp. 199. M. 5.

Kennedy, H. A. A. St. Paul's Conceptions of the Last Things. New York: A. C. Armstrong & Son, 1904. Pp. 370. $2.25.

Kabisch, R. Die Eschatologie des Paulus. Göttingen: Vandenhoeck & Ruprecht, 1893. Pp. 338. M. 8.

Thackeray, H. St.J. The Relation of St. Paul to Contemporary Jewish Thought. New York: The Macmillan Co., 1900. Pp. 260. $1.75.

Separate treatises on the Pauline teaching deal chiefly with the apostle's theological ideas. The most readable and generally helpful is that by STEVENS. The work of BRUCE on this subject is excellent, but seems to lack the grasp and clearness of his works on the gospels. SABATIER also gives a very helpful study of the apostle's theology. PFLEIDERER'S two works here named preceded his treatment of the subject in his "Urchristentum" (see above, under V, 1), and should be used only with reference to the later work. CONE and MATHESON are helpful, the former advanced, the latter very conservative. DICKSON, SOKOLOWSKI, SIMON, SOMERVILLE, and BRÜCKNER contribute valuable monographs on special aspects of Paul's thought and teaching. EVERETT and HOLSTEN, radical in criticism, seek to discover the essential elements of Paul's theology. KENNEDY and KABISCH give scholarly, elaborate, and important discussions of the eschatological ideas of Paul; their books should be studied in conjunction with the works on the eschatology of the entire New Testament, cited above (under V, 1).

4. THE TEACHING OF JOHN, HEBREWS, REVELATION

(In addition to the books named under the head of "The Teaching of the Entire New Testament.")

Stevens, G. B. The Johannine Theology. New York: Charles Scribner's Sons, 1894. Pp. 387. $2.

Bruce, A. B. The Epistle to the Hebrews. The First Apology for Christianity; an Exegetical Study. New York: Charles Scribner's Sons, 1899. Pp. 461. $2.50.

Milligan, George. The Theology of the Epistle to the Hebrews. New York: Charles Scribner's Sons, 1899. Pp. 253. $2.25.

Rendall, Frederic. The Theology of the Hebrew Christians. New York: The Macmillan Co., 1886. Pp. 182. $2.

Gebhardt, Hermann. The Doctrine of the Apocalypse. New York: Charles Scribner's Sons, 1878. Pp. 440. $2.25.

Bousset, Wilhelm. Der Antichrist in der Ueberlieferung des Judenthums, des Neuen Testaments und der alten Kirche. Göttingen: Vandenhoeck & Ruprecht, 1895. Pp. 190. M. 4.40.

Milligan, William. Lectures on the Apocalypse. Third edition. New York: The Macmillan Co., 1892. Pp. 311. $1.50. Discussions on the Apocalypse. New York: The Macmillan Co., 1893. Pp. 305. $1.50.

Terry, M. S. Biblical Apocalyptics: A Study of the most Notable Revelations of God and of Christ in the Canonical Scriptures. New York: Eaton & Mains, 1898. Pp. 510. $3.

Special treatises on the Johannine theology are few; it is sufficient to name one, that by STEVENS. On the theology of the Epistle to the Hebrews, BRUCE'S book is very helpful, as are those by MILLIGAN and RENDALL. On the theology of the Book of Revelation, GEBHARDT is a valuable work of a generation ago. BOUSSET is recent, critical, and important. MILLIGAN'S lectures and discussions are able and useful contributions. TERRY'S elaborate work on biblical apocalyptics is a helpful, conservative treatment of the general subject.

VI. MISCELLANEOUS

Vincent, M. R. The Student's New Testament Handbook. New York: Charles Scribner's Sons, 1893. Pp. 160. $1.50.

Cave, Alfred. Introduction to Theology and its Literature. Second edition. New York: Charles Scribner's Sons, 1896. Pp. 610. $3.50.

Briggs, C. A. A General Introduction to the Study of Holy Scripture. New York: Charles Scribner's Sons, 1899. Pp. 688. $3.

Dods, Marcus. The Bible: Its Origin and Nature. New York: Charles Scribner's Sons, 1905. Pp. 260. $1.

Carpenter, J. E. The Bible in the Nineteenth Century. New York: Longmans, Green & Co., 1903. Pp. 512. $3.50.

Nash, Henry S. History of the Higher Criticism of the New Testament. *New Testament Handbooks.* New York: The Macmillan Co., 1903 Pp. 192. $0.75.

Moulton, R. G. The Literary Study of the Bible. Revised edition. Boston: D. C. Heath & Co., 1899. Pp. 569. $2.

Immer, A. H. Hermeneutics of the New Testament. Third edition. Andover, Mass.: W. F. Draper & Co., 1890. Pp. 395. $1.75.

Terry, M. S. Biblical Hermeneutics: a Treatise on the Interpretation of the Old and New Testament. Third edition. New York: Eaton & Mains, 1890. Pp. 511. $3.

Farrar, F. W. The History of Interpretation. New York: E. P. Dutton & Co., 1886. Pp. 553. $3.50.

Sanday, William. The Oracles of God: The Nature and Extent of Biblical Inspiration. Third edition. New York: Longmans, Green & Co., 1891. Pp. 156. $1.50. Inspiration: Eight Lectures on the Early History and Origin of the Doctrine of Biblical Inspiration. Third edition. New York: Longmans, Green & Co., 1896. Pp. 505. $2.50.

Robinson, J. A. Some Thoughts on Inspiration. New York: Longmans, Green & Co., 1905. Pp. 63. $0.50.

Clarke, W. N. The Use of the Scriptures in Theology. New York: Charles Scribner's Sons, 1905. Pp. 170. $1.

Bruce, A. B. Apologetics; or, Christianity Defensively Stated. New York: Charles Scribner's Sons, 1892. Pp. 522. $2.50.

Schultz, Hermann. Outlines of Christian Apologetics. New York: The Macmillan Co., 1905. Pp. 328. $1.75.

Lowrie, Walter. Monuments of the Early Church. New York: The Macmillan Co., 1901. Pp. 432. $1.75.

Hogarth, D. G. and others. Authority and Archæology, Sacred and Profane: Essays on the Relation of Monuments to Biblical and Classical Literature. New York: Charles Scribner's Sons, 1899. Pp. 440. $5.

Some general works are here indicated which may prove helpful to the student of the New Testament. VINCENT'S Handbook is a guide to the student's use of books, classifying the authors with respect to the several schools of interpretation, and showing the development of criticism. CAVE provides an elaborate systematic introduction to the many branches of theology, and an extensive bibliography. BRIGGS'S volume, though large, is a very readable and informing introduction to the Bible; no bibliography is furnished. DODS and CARPENTER, the former conservative, the latter radical, seek to show what is for us the true and helpful conception of, and attitude toward, the Bible; both volumes are scholarly and strong, exhibiting well the present conflict of opinion regarding the Bible. NASH gives a sane and informing treatment of the rise and progress of the historical and literary criticism of the New Testament. MOULTON'S book is an indispensable aid in acquiring the literary spirit and point of view for reading the Bible. IMMER and TERRY furnish manuals of the principles of New Testament interpretation; their works are useful as text-books or for general reading. FARRAR'S book is the fullest discussion we have of the history of interpretation; a first-class work on the subject is needed. SANDAY'S two books and ROBINSON'S lecture on the subject of biblical inspiration are among the best recent treatments of this theme. CLARKE'S volume on how to use the biblical texts for theological purposes deserves careful reading. BRUCE and SCHULTZ are two of the best popular works on apologetics. LOWRIE and HOGARTH have put into readable form some of the most important archæological information regarding early Christianity.

VII. PERIODICAL PUBLICATIONS

1. AMERICAN

The Biblical World. Editor: William R. Harper, in association with the Divinity Faculty of the University of Chicago. A Monthly Illustrated Magazine for Bible Students. Published by the University of Chicago Press, Chicago. $2 a year.

The American Journal of Theology. Edited by the Divinity Faculty of the University of Chicago. Quarterly. Published by the University of Chicago Press, Chicago. $3 a year.

The Journal of Biblical Literature. Edited by a Committee of the Society of Biblical Literature and Exegesis. Semi-annual. Containing Papers by Members of the Society. Published for the Society of Biblical Literature and Exegesis by Messrs. G. E. Stechert & Co., New York. $3 a year.

Bibliotheca Sacra. Editor: G. F. Wright. A Religious and Sociological Quarterly. Published by the Bibliotheca Sacra Company, Oberlin, Ohio. $3 a year.

The Princeton Theological Review. Editors: Francis L. Patton, B. B. Warfield, and others. Quarterly. Published by Messrs. MacCalla & Co., Philadelphia. $3 a year.

The Baptist Review and Expositor. Edited by the Faculty of the Southern Baptist Theological Seminary. Quarterly. Published by the Seminary Press, Louisville, Ky. $2 a year.

The Hartford Seminary Record. Editors: A. L. Gillett, W. S. Pratt, C. S. Thayer. Quarterly. Hartford Seminary Press, Hartford, Conn. $1 a year.

The Methodist Review. Editor: William V. Kelley. Bimonthly. Published by Messrs. Eaton & Mains, New York. $2.50 a year.

The Methodist Quarterly Review. Editor: John J. Tigert. Quarterly. Published by Messrs. Smith & Lamar, Nashville, Tenn. $2 a year.

The Reformed Church Review. Editors: George W. Richards, John S. Stahr. Quarterly. Published by the Reformed Church Publication Board, Lancaster, Pa. $2 a year.

The New York Review. A Journal of the Ancient Faith and Modern Thought. Edited by the Faculty of St. Joseph's Seminary. Bimonthly. Published by St. Joseph's Seminary, Yonkers, N. Y. $3 a year.

Of the American periodicals the BIBLICAL WORLD and the JOURNAL OF BIBLICAL LITERATURE publish only articles on the Bible. The AMERICAN JOURNAL OF THEOLOGY, the PRINCETON THEOLOGICAL REVIEW, and the NEW YORK REVIEW (a progressive Roman Catholic magazine just established) are devoted to the entire field of theology, but contain many articles on the Bible. The other periodicals named have a general religious purpose; they publish occasional articles on biblical and theological subjects, but are in the main devoted to articles on practical subjects of homiletical interest to the preacher.

2. BRITISH

The Expository Times. Editor: James Hastings. A Monthly Magazine for Bible Students. Published by Messrs. T. & T. Clark, Edinburgh; imported by Messrs. Charles Scribner's Sons, New York. $1.50 a year.

The Expositor. Editor: W. Robertson Nicoll. Monthly. Published by Messrs. Hodder & Stoughton, London. $3 a year.

The Hibbert Journal. Editor: L. P. Jacks. Sub-Editor: G. Dawes Hicks. Quarterly. A Review of Religion, Theology, and Philosophy. Published by Messrs. Williams & Norgate, London; imported by Messrs. G. E. Stechert & Co., New York. $2.50 a year.

The Journal of Theological Studies. Editors: J. F. Bethune-Baker, F. E. Brightman. Quarterly. Published by The Macmillan Co., London and New York. $3 a year.

The Review of Theology and Philosophy. Editor: Allan Menzies. Monthly. Published by Messrs. Otto Schulze & Co., Edinburgh; imported by Messrs. G. E. Stechert & Co., New York. $4 a year.

The Palestine Exploration Fund Quarterly Statement. Edited by the Officers of the Palestine Exploration Fund, as the Official Organ of the Society. Quarterly. Published by the Palestine Exploration Fund, London; Secretary for America, Dr. T. F. Wright, Cambridge, Mass. $2.50 a year; free to subscribers to the Fund.

Of the British periodicals, the EXPOSITORY TIMES and the EXPOSITOR are wholly biblical, containing articles on the interpretation of the Bible. The HIBBERT JOURNAL is an exceedingly vigorous, able, and outspoken representative of advanced biblical criticism and theology. The JOURNAL OF THEOLOGICAL STUDIES is mainly devoted to scholastic articles upon the patristic literature, but has some important articles on biblical subjects. The REVIEW OF THEOLOGY AND PHILOSOPHY (a continuation of the "Critical Review" under another name and editor) aims to give a scholarly survey of all current theological literature. The PALESTINE EXPLORATION FUND QUARTERLY STATEMENT is a valuable record of current archæological research in Palestine.

3. FRENCH

Revue biblique internationale. Edited by l'École pratique d'Études bibliques établie au Couvent Dominicain Saint-Étienne de Jérusalem. Quarterly. Published by the Librairie Victor Lecoffre, Paris. Fr. 15 a year.

Revue d'histoire et de littérature religieuses. Editors not indicated. Bimonthly. Published at 74 Boulevard Saint-Germain, Paris. Fr. 12.50 a year.

4. GERMAN

Theologische Literaturzeitung. Edited by A. Harnack and E. Schürer. Semimonthly. Published by the J. C. Hinrichssche Buchhandlung, Leipzig. M. 18 a year.

Theologisches Literaturblatt. Edited by Dr. Hölscher. Weekly. Published by Dörffling & Franke, Leipzig. M. 10 a year.

Theologische Studien und Kritiken. Editors: E. Kautzsch, E. Haupt. Quarterly. Published by F. A. Perthes, Gotha. M. 16 a year.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums. Editor: Erwin Preuschen. Quarterly. Published by Alfred Töpelmann, Giessen. M. 10 a year.

Zeitschrift für Theologie und Kirche. Editor: I. Gottschick. Bimonthly. Published by J. C. B. Mohr, Tübingen. M. 6 a year.

Neue kirchliche Zeitschrift. Editors: Th. Zahn, K. von Burger. Monthly. Published by the A. Deichertsche Verlagsbuchhandlung Nachf., Leipzig. M. 10 a year.

Zeitschrift für wissenschaftliche Theologie. Editor: Adolf Hilgenfeld. Quarterly. Published by Reisland, Leipzig. M. 15 a year.

Protestantische Monatshefte. Editor: J. Websky. Monthly. Published by C. A. Schwetschke & Sohn, Berlin. M. 8 a year.

Theologische Rundschau. Editors: W. Bousset, W. Heitmüller. Monthly. A Review of Current Theological Literature. Published by J. C. B. Mohr, Tübingen. M. 6 a year.

Theologische Quartalschrift. Edited by the Professors of Catholic Theology at Tübingen. Quarterly. Published by H. Laupp, Jr., Tübingen. M. 9 a year.

Theologische Revue. Editor: Franz Diekamp. Twenty numbers a year. Published by the Aschendorffsche Buchhandlung, Münster i. W. M. 10 a year.

Biblische Zeitschrift. Editors: Joh. Göttsburger, Jos. Sickenberger. Quarterly. Published by the Herdersche Verlagshandlung. M. 12 a year.

Zeitschrift des Deutschen Palästina-Vereins. Editor: C. Steuernagel. Monthly. Published by K. Baedeker, Leipzig. M. 12 a year.

Mittheilungen und Nachrichten des Deutschen Palästina-Vereins. Editor: H. Guthe. Monthly. Published by K. Baedeker, Leipzig. M. 12 a year, free to members of the Verein.

Theologischer Jahresbericht. An annual index and review of the theological publications of all countries. Founded in 1881. Editors: G. Krüger and W. Köhler. Published by C. A. Schwetschke & Sohn, Braunschweig; imported by Messrs. G. E. Stechert & Co., New York. Annual subscription, M. 31.50. Abt. 2, Das Neue Testament, M. 4.50. Abt. 3, Das Alte Testament, M. 4.50.

The THEOLOGISCHE LITERATURZEITUNG is the most complete chronicle and review of theological literature from a progressive standpoint. The THEOLOGISCHES LITERATURBLATT is a similar publication representing extreme conservatism. The THEOLOGISCHE STUDIEN UND KRITIKEN and the ZEITSCHRIFT FÜR DIE NEUTESTAMENTLICHE WISSENSCHAFT are the ablest German magazines containing articles chiefly on biblical subjects, the latter being the only periodical devoted exclusively to the New Testament. The ZEITSCHRIFT FÜR THEOLOGIE UND KIRCHE, the NEUE KIRCHLICHE ZEITSCHRIFT, the ZEITSCHRIFT FÜR WISSENSCHAFTLICHE THEOLOGIE, and the PROTESTANTISCHE MONATSHEFTE are publications of the first class covering the entire theological field. The THEOLOGISCHE QUARTALSCHRIFT, the THEOLOGISCHE REVUE, and the BIBLISCHE ZEITSCHRIFT are Roman Catholic, representing the better biblical scholarship of that branch of the Church. The ZEITSCHRIFT DES DEUTSCHEN PALÄSTINA-VEREINS, and the MITTHEILUNGEN UND NACHRICHTEN of the same Society, are most helpful records of current German exploration in Palestine. The THEOLOGISCHER JAHRESBERICHT is an indispensable annual record and review of the world's books and articles on theological subjects.